



**HOLY EUCHARIST**  
A Centennial Celebration  
June 7, 2026 • 10:00am

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*Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.*

*Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.*

*All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!*

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Prelude

*June, Fanny Hensel (1805-1847)*

*All stand to sing*

Processional Hymn 410

*"Praise my soul, the King of Heaven," Lauda anima*

Opening Acclamation

*Adapted from The Book of Common Prayer, p. 567*

Through the ages, the Spirit has moved faithful people to build houses of prayer and praise, and to set apart places for the ministry of God's holy Word and Sacraments. With gratitude for the building of St. Paul's Episcopal Church in Burlingame, California, we give thanks and praise to our Creator for making us in the divine image, to share in the ordering of God's world. And we dedicate ourselves to upholding the legacy of those whose vision partnered with Christ who has become the chief Cornerstone of our life together in this place. Dedicating ourselves once again to this shared mission of worship and prayer, the building up of the living, and the remembrance of the dead, to the praise and glory of God's name, together let us pray.

**Everliving God, watchful and caring, our source and our end:  
All that we are and all that we have is yours.**

Accept our prayers as we once more consecrate our life in this place to which we come to praise your Name, to ask your forgiveness, to know your healing power, to hear your Word, and to be nourished by the Body and Blood of your Son. Be present always to guide and to judge, to illuminate and to bless your people.

**Draw us to you, when we come alone and when we come with others, to find comfort and wisdom, to be supported and strengthened, to rejoice and give thanks. May it be here, Lord Christ, that we are made one with you and with one another, so that our lives are sustained and sanctified for your service.**

In the name of the Risen One who shares life with us through the power of the Spirit. **Amen.**

Gloria *sung by choir*

*A Centennial Mass (2026), Sarah MacDonald (b. 1968)  
The Book of Common Prayer, p. 356*

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson

Genesis 12:1-9

### A Reading from the Book of Genesis

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had

acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

Psalm 33:1-5, 11 *sung by choir*

*A Centennial Mass, Sarah MacDonald  
The Book of Common Prayer, p. 626*

A Reading from the Letter of Paul to the Church in Rome

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for

he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*After the reading, the reader says*

**Reader** Hear what the Spirit is saying to God's people.  
**People** **Thanks be to God.**

*All stand.*

Gospel Alleluia

*A Centennial Mass, Sarah MacDonald*

*Choir sings Refrain.*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

**Choir** Take heart, daughter; your faith has made you well.

*All sing Refrain.*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she

*After the Gospel, the reader says*

Reader The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*The people are seated.*

Sermon

*All stand.*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

Bill Phillips  
*Centenary Committee Chair*

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

*The Book of Common Prayer, Form IV, p. 388*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for the Scottish Episcopal Church in the Anglican prayer cycle, and for St. Columba's, Inverness, and Christ Church, Sausalito in the Diocesan prayer cycle.

*All sing*

The image shows a musical score for a prayer. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff: "Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r." The music is a simple, hymn-like setting.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*All sing*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*All sing*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*All sing*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Lynn Harmon, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom.

*All sing*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics written below the notes.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We pray for the peace and repose of Joven Fernández, Gavin Tsui, and Carlos Utleg.

*All sing*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is three sharps (F#, C#, G#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

*Celebrant concludes*

Hear us Jesus, hear our prayer, as you have heard the prayers offered in this sanctuary spanning the century; make us equal to your calling in our day, and as these prayers take shape in our lives, bind us to your gracious will and fill us with joy in the power of your Holy Spirit. **Amen.**

## Prayers of Confession and Absolution

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People say*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

Celebrant The Peace of Christ be with you always.

People **And also with you.**

*The people may greet one another with a sign of God's peace and then are seated.*

## Announcements

Offertory Anthem

*Over my head I hear music in the air*, Spiritual, arr. William Bradley Roberts  
Soloists: Mia Ayumi Malhotra, Dmitri Nezvigin

*Over my head I hear music in the air . . . there must be a God somewhere!*

*All stand to sing stanzas 1, 2, and 5*

Presentation Hymn 636

“How firm a foundation,” *Foundation*

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer*, p. 361

*Celebrant* *People*

The Lord be with you. And also with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give God thanks and praise.

It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung by choir*

*A Centennial Mass*, Sarah MacDonald  
*The Book of Common Prayer*, p. 362

*The Celebrant continues the Eucharistic Prayer, giving thanks for God’s work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God’s saving grace.*

...Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

Christ our Passover *sung by choir*

*A Centennial Mass, Sarah MacDonald  
The Book of Common Prayer, p. 364*

Invitation to Communion

*The Celebrant lifts the bread and wine saying,*

The Table is ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites us to meet God here.

*All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

Communion Anthems

*Eki Koe Ofa A'au*, Sa Paula Tonga Choir

*Agnus Dei (A Centennial Mass)*, Sarah MacDonald  
*The Book of Common Prayer*, p. 337

*Irish Blessing*, Joanna Forbes L'Estrange & Alexander L'Estrange  
*Sydney Kropf, flute*

*May the road rise to meet you, May the wind be always at your back,  
May the sun shine warm upon your face, The rain fall soft upon your fields,  
And until we meet again May God hold you in the palm of his hand.*

*All stand to say*

Postcommunion Prayer

*Let us pray.*

*The Book of Common Prayer*, p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

May Almighty God, who has brought us to this day of remembrance, giving thanks for the laying of the cornerstone of this house of prayer 100 years ago, make us living stones, built into a spiritual house where our Savior's love is shared and multiplied to the honor and glory of God through Jesus Christ our Redeemer. And the blessing of this generous Creator, Savior, and Holy Spirit rest among us and remain with us forever. **Amen.**

Hymn 657

“Love divine, all loves excelling,” *Hyfrydol*

Dismissal

Let us go forth rejoicing in the power of the Spirit! Alleluia, alleluia!  
**Thanks be to God. Alleluia, alleluia.**

Postlude

*Finale (Symphony 1)*, Alexandre Guilmant (1873-1911)

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