



HOLY EUCHARIST
Trinity Sunday
May 31, 2026 • 10:00am

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!

Prelude *Allein Gott in der Höh sei Ehr, BWV 662, Johann Sebastian Bach (1685-1750)*

All stand to sing stanzas 1, 2, 6, & 7

Processional Hymn 370 "I bind unto myself today," *St. Patrick's Breastplate*

Opening Acclamation

Celebrant Blessed be God: Creator, Savior, and Holy Spirit.

People And blessed be God's liberating reign of love, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

The St. Helen's Service, Joanna Forbes L'Estrange (b. 1971)

All sing **REFRAIN**



Glo - ry, glo-ry to God, glo-ry to God in the high - est,
Glo - ry, glo-ry to God, glo-ry to God in the high - est.

Choir: Glory to God in the highest and peace to his people on earth; Lord God, heav'nly King, almighty God and Father, We worship you, we give you thanks, we praise you for your glory.

All sing **REFRAIN**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world. Have mercy on us; You are seated at the right hand of the Father; receive our prayer.

All sing **REFRAIN**

Choir: For you alone are the Holy One, You alone are the Lord;
For you alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father.

All sing **FINAL REFRAIN**



Glo - ry, glo-ry to God, glo-ry to God in the high - est,
Glo - ry, glo - ry to God, —
glo - ry to God in the high - est. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

A Reading from the Book of Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from

the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air,

and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created
them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and

to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

After the reading, the reader says

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Psalm 8 *sung by the choir*

Gerre Hancock (1934-2012)
The Book of Common Prayer, p. 592

The Second Lesson

2 Corinthians 13:11-13

A reading from the Second Letter of Paul to the Church in Corinth

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

After the reading, the reader says

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand to sing

Gospel Alleluia

Jeffrey Rickard

Cantor sings REFRAIN. All sing REFRAIN.

Al - - - le - lu - - ia,
Al - - - le - lu - ia, Al - le - lu - ia!

Cantor I am with you always, to the end of the age.

All sing REFRAIN.

The Holy Gospel

Matthew 28:16-20

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make

disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

After the Gospel, the reader says

Reader The Gospel of the Lord.

People Praise to you, O Christ.

The people are seated.

Sermon

The Rev. Sarah C. Stewart

All stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

We bind ourselves, O God, today, to the strong name of the Trinity.

And we name you: Three in One, One in Three; and claim our place in your community of love.

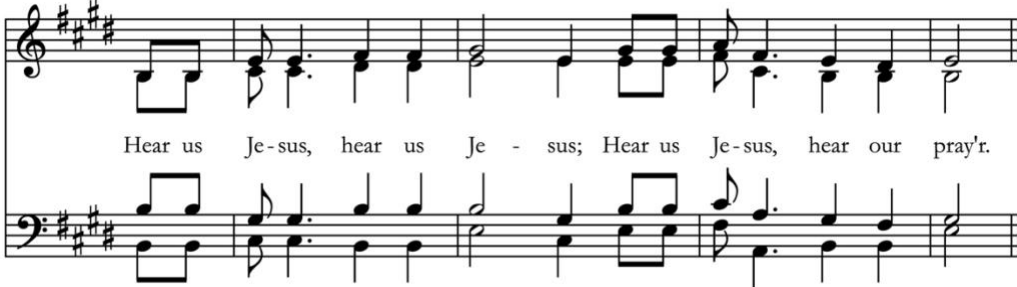
Hear the prayers we offer this morning.

All sing

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: "Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r." The music is a simple, hymn-like setting with a steady rhythm.

For those who lead us... give the leaders of our nations, towns, communities, and homes wisdom to serve people of all ages in mutual love exercised in care and consideration. Give us the audacity to reach beyond ourselves and live in a community whose choices and policies nurture life-giving ways to create an experience of deep connection and love.

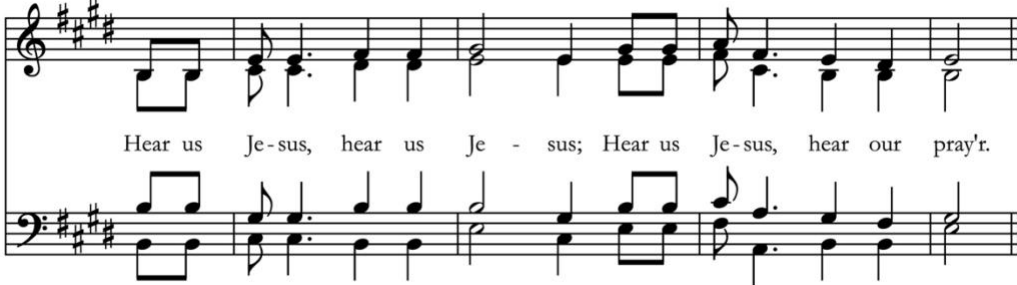
All sing



Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

For those who teach us... our teachers at school and church, our family at home, and in all places we learn and grow. Help us to listen and pray with patience as we learn from God and one another.

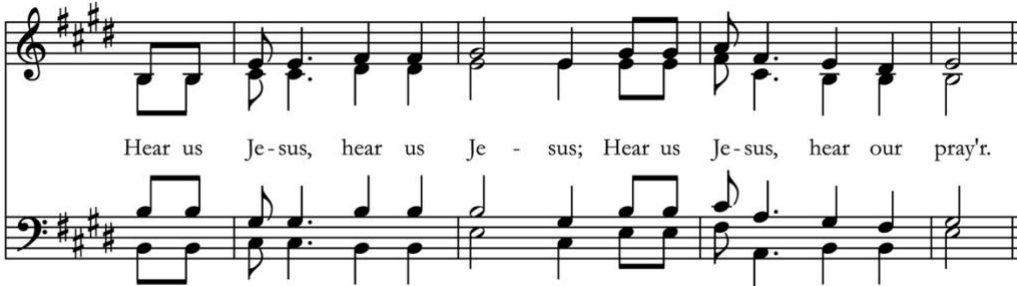
All sing



Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

For those experiencing the promise of new life, and old lives made new. We celebrate the movement through milestones: births, graduations; new jobs; new relationships; the promise of something wonderful. We remember those moments of blessing in our own lives and we thank you for the opportunity to use our lives to your glory, to live lives that are full, and worthy of your calling.

All sing



Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

For those who are victims of violence and slavery, dehumanizing disagreement and disdain... That builders of economic systems may create opportunity without using people as means to an end. That war-makers will find peace. That the hungry will find food. That refugees will find shelter. That injustice will be answered with all that is dignifying and whole-making.

All sing

Musical score for 'All sing' in G major (one sharp) and 4/4 time. The score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The lyrics are: 'Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.'

For all who are suffering due to illness... Be present in the healing touch of all hands that help the sick and suffering. And send your Spirit to comfort and protect all who need you. We especially pray for John & Gitti Anderson, Cyndy Bodenlos, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom.

For those who suffer through societal neglect... May they find you even in the most hopeless places. May they find your people, too, in those places, bringing good news and hope to all who are longing for something new.

All sing

Musical score for 'All sing' in G major (one sharp) and 4/4 time. The score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the accompaniment. The lyrics are: 'Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.'

Celebrant concludes

We bind ourselves, O God, today, to the strong name of the Trinity.
And we name you: Three in One, One in Three; and claim our place in your community of love.
Amen.

Prayers of Confession and Absolution

Wild Goose Resource Group

Celebrant Whoever lives in the love of our Maker, let us join together,
that we may come to the visions of God.
My sisters and brothers, believing that God is faithful to forgive us,
let us let go of all that holds us back
and damages our friendship with God and with one another:
Forgiving God, thank you that you love us and care for us all the time.
We have not always lived the way you desire.

People **Forgive us for the wrongs we multiply.**

Celebrant When we have not done the good things we could have done.

People **Forgive us, and help us to live as your friends once more.**

Celebrant Lord, have mercy.
People Christ, have mercy.
Celebrant Lord, have mercy.

Celebrant Be joyful; our saving God stretches out a merciful hand,
Reaching out towards us, to announce a loving forgiveness.
All who are truly sorry, all who forgive, all will be forgiven.
Be at peace, the Lord's pardon makes us whole once more.
People Thanks be to God.

All stand.

The Peace

Wild Goose Resource Group

Celebrant Those who sow in peace shall reap a harvest of joy and love.
We are met in Christ's name. Let us share his peace.
The Peace of Christ be always with you.
People And also with you.

The people greet each other with a sign of God's peace and then are seated.

Announcements

Offertory Anthem

Praise the Lord, Florence Price (1887-1953)

*Praise the Lord all ye nations. Praise the Lord all ye people.
Praise the Lord for His merciful kindness is great toward us.
And the truth of the Lord endureth forever.*

~ Psalm 117

All stand to sing

Presentation Hymn 367

“Round the Lord in glory seated,” *Rustington*

The Great Thanksgiving

Common Worship

Celebrant The Lord is here.
People His Spirit is with us.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give thanks and praise.

Indeed it is right to give you thanks and praise, O God: out of chaos and darkness you have created light and an abundance of life.

From the depths of winter, the new life of spring and the warmth of summer, you have brought forth a harvest of bounty. Your world is indeed good.

Through your Son, who lived and toiled, wept and laughed among us, you were one with us in human flesh.

You sent your Spirit to bring new life to tired bones and souls, causing living water to spring from dry, thirsty places and putting a new song on our lips.

So, together with all your saints and angels, with prophets and martyrs, the living and the departed, we sing to you a hymn of unending praise:

Sanctus *sung by all*

The St. Helen's Service, Joanna Forbes L'Estrange

mp
Ho-ly, ho - ly, ho - ly Lord, Ho-ly, ho - ly, ho - ly Lord,

6 *cresc.* *mf*
God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho-

9 *f* *mf* *f*
san - na, ho - san - na in the high - est, ho - san - na, ho - san - na in the

13 *mp*
high - est. Blessed is the one who comes in the name of the Lord,

16 *p* *mf* *f*
Blessed is the one who comes in the name of the Lord, ho - san - na, ho -

20 *mf* *f*
san - na in the high - est, ho - san - na, ho - san - na in the high - est.

The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.

Glory and honor to you, God our life, for the gift of Jesus our Lord. Christ is the first fruit of your creation, with you before time, bringing all to completion through his death on a cross.

By your power you raised him: evil can never overcome your love. You set us free to be your body, serving you in the world.

On the night before he died, knowing that his time had come, while at supper with his disciples, Jesus took bread, gave you thanks, and broke it, saying: "Take, eat. This is my Body, broken for you."

After supper he took the cup, gave you thanks, and gave it to them, saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, for the forgiveness of sins. Do this to remember me."

We do now what Christ taught us: we remember his death and resurrection and look forward to that day when all will be complete in him. We offer ourselves and all that we are: our gifts and talents, our strengths and weaknesses, to the glory and honor of your name.

Celebrant Christ is the bread of life:
People **when we eat this bread and drink this cup,
 we proclaim your death, Lord Jesus, until you come in glory.**

Merciful God, send now, in kindness, your Holy Spirit to settle upon this bread and wine and bless them with the fullness of Jesus. And let that same Spirit rest on us, too, converting us from the patterns of this world, until we become more like Jesus, whose food we now share. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

All sing

Fraction Anthem

Christ our Passover, Jeffrey Rickard (b. 1942)

Al - le - lu - ia!

Christ our Pass - o - ver has been sac - ri-ficed for us;

There-fore let us keep the feast, Al - - le - lu - ia,

Al - - - le - lu - ia, Al - le - lu - ia!

Invitation to Communion

The Celebrant lifts the bread and wine saying,

The Table is ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites us to meet God here.

All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.

Communion Anthem

Alleluia, Elaine Hagenberg (b. 1979)

*Alleluia,
All shall be Amen and Alleluia.
We shall rest and we shall see.
We shall see and we shall know.
We shall know and we shall love.
Behold our end which is no end.*

~ St. Augustine (354-430)

Postcommunion Prayer

All stand as the Celebrant invites

**Almighty and eternal God, we give you thanks and praise,
that when we were still far off you met us in your Son and brought us home.**

Dying and living, Jesus declared your love, gave us grace, and opened the gate of glory.

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

All are invited to sing. Score found on page 14.

Hymn

“Lord, you give the great commission,” *Abbot's Leigh*

Dismissal

Wild Goose Resource Group

Tend the earth, care for God's good creation, and bring forth the fruits of righteousness.

The Eucharist is ended, our service must now begin.

Let us go in peace to love and serve the Lord.

In the Spirit of Christ. Amen.

Postlude

Fugue in E-flat Major, BWV 552, J. S. Bach

Hymn

“Lord, you give the great commission,” *Abbot’s Leigh*

Text: Jeffery Rowthorn (1934-2025); Music: Cyril Vincent Taylor (1907-1991)



1. Lord, you give the great com - mis - sion: "Heal the
2. Lord, you call us to your ser - vice: "In my
3. Lord, you bless with words as - sur - ing; "I am



sick and preach the word." Lest the church ne -
name bap - tize and teach." That the world may
with you to the end." Faith and hope and



glect its mis - sion, and the gos - pel go un -
trust your prom - ise, life a - bun - dant meant for
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose
each, give us all new fer - vor, draw us
tend and, a - mid the cares that claim us,



with re - newed in - teg - ri - ty.
clos - er in com - mun - i - ty. With the Spi - it's
hold in mind e - ter - ni - ty.



gifts em - power us for the work of min - is - try.

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