



MAUNDY THURSDAY
Holy Eucharist with Foot Washing
April 2, 2026 • 7:30 PM

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Gluten free wafers are available by request. May God's presence be very near to you in this sacred season, as we celebrate the sacred mysteries of Jesus' Passion and Resurrection.

Prelude

Andantino Cantabile, Florence Price (1887-1953)

All stand to sing

Processional Hymn 379

"God is love," Abbot's Leigh

Opening Acclamation

Celebrant Blessed be the God of our salvation:

People Who bears our burdens and forgives our sins.

All sing

Kyrie eleison

Missa Oecumenica, Richard Proulx (1937-2010)

Opening Collect

Sundays and Seasons, Year A, p. 136

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

A moment of silence is observed as we prepare our hearts for prayer.

Eternal God, in the sharing of a meal your Son established a new covenant for all people, and in the washing of feet he showed us the dignity of service. Grant that by the power of your Holy Spirit these signs of our life in faith may speak again to our hearts, feed our spirits, and refresh our bodies, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The people are seated.

First Lesson

Exodus 12:1-4, 11-14

A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its

closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is

1, 3. Lord, have mer - cy. Lord, have mer - cy.
2. Christ, have mer - cy. Christ, have mer - cy.

1, 3. Lord, have mer - cy, have mer - cy.
2. Christ, have mer - cy, have mer - cy.

the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the

blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

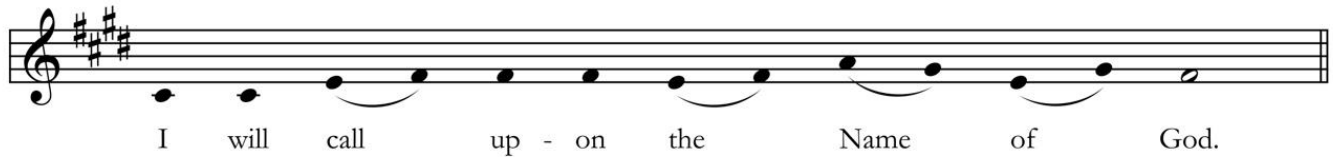
This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

After the reading, the reader says,

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Cantor sings Refrain. All sing Refrain.



1 I love you, O God, because you have heard the voice of my supplication, *
Because you have inclined your ear to me whenever I called upon you.

All sing Refrain.

10 How shall I repay God * for all the good things done for me?

11 I will lift up the cup of salvation * and call upon the Name of God.

12 I will fulfill my vows to God * in the presence of all people.

All sing Refrain.

13 Precious in your sight, O God * is the death of your servants.

14 O God, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

All sing Refrain.

15 I will offer you the sacrifice of thanksgiving * and call upon your holy Name.

16 I will fulfill my vows to you * in the presence of all your people,

17 In the courts of the God's house, * in the midst of you, O Jerusalem.

All sing Refrain.

The Epistle

1 Corinthians 11:23-26

A Reading from the First Letter of Paul to the Church in Corinth

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

After the reading, the reader says,

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All stand, and turn with the procession of the Gospel Book.

Gospel Verse *sung by cantor*

Chant

Ubi caritas et amor, Deus ibi est. Where true charity and love dwell, God is there.

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said,

"Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the reader says

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

Homily

The Rev. Sarah C. Stewart

The Invitation to Foot Washing

Leader Having washed the feet of his friends and shared a last supper with them, Jesus said, "Do you know what I have done? I have given you an example. If I, your Teacher, have washed your feet, you also ought to wash one another's feet."

People Help us follow your example, living with compassion and gentleness in the ordinary and extraordinary moments of each day.

The choir begins the time of foot washing. Individuals, families, and ministry teams are encouraged to come forward next, using any available station among the four located near the front of the Church, during the time of music. Once you have washed someone's feet, stay to have your feet washed. Then return to your seat, allowing others opportunity to join in this communal ritual of care and kindness.

Anthems at Foot Washing

Two from Five Mystical Songs

Music: Ralph Vaughan Williams (1872-1958)

Words: George Herbert (1593-1633)

Dmitri Nezvigina, baritone

*Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.*

*Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.*

*Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.*

~~~

*Love bade me welcome, yet my soul drew back, Guilty of dust and sin.  
But quick-ey'd Love, observing me grow slack From my first entrance in,  
Drew nearer to me, sweetly questioning If I lack'd anything.*

*"A guest," I answer'd, "worthy to be here"; Love said, "You shall be he."  
"I, the unkind, the ungrateful? ah my dear, I cannot look on thee."  
Love took my hand and smiling did reply, "Who made the eyes but I?"*

*"Truth, Lord, but I have marr'd them; let my shame Go where it doth deserve."  
"And know you not," says Love, "who bore the blame?" "My dear, then I will serve."  
"You must sit down," says Love, "and taste my meat." So I did sit and eat.*

*Upon your heart*

Eleanor Daley (b. 1955)

*Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.  
Many waters cannot quench love, neither can the floods drown it.  
If you keep my commandments, you shall abide in my love,  
Love one another as I have loved you, Then shall your joy be complete.*

~ Song of Solomon 8:6, 7; John 15:9-12

*All remain seated to sing*

Hymn 606

“Where true charity and love dwell,” *Ubi Caritas*

*All stand.*

On this night, when Jesus gave us a new commandment to love one another, let us bring our prayers before the One whose love knows no bounds.

*Silence is offered.*

Gracious host, you knelt to wash your disciples' feet. Cleanse us from pride and self-centeredness, and teach us to love one another as you have loved us. Hear us, O God.

**Your mercy is great.**

Creator God, the earth is yours and everything in it. Awaken us to care for all you have made and conserve the rich diversity of your good creation. Hear us, O God.

**Your mercy is great.**

God of the nations, guide the world's leaders in the ways of justice and peace. Where they wield power unjustly, confront them. Where they are indifferent to suffering, awaken their conscience. Hear us, O God.

**Your mercy is great.**

Compassionate One, embrace all who are lonely or in captivity, comfort the grieving, and relieve those in pain. Draw near to all who suffer. Hear us, O God.

**Your mercy is great.**

Blessed Redeemer, we give you thanks for this community of faith, and for all who gather around your table of grace. Unite us in love for you and for one another. Hear us, O God.

**Your mercy is great.**

*Here additional intercessions may be offered, either aloud or silently.*

Eternal God, we praise you for the great cloud of witnesses who now rest from their labors. At the last, gather us with them at your heavenly banquet. Hear us, O God.

**Your mercy is great.**

We entrust these prayers to you, who intercedes for us, confident that you will strengthen us by your Spirit to love one another as Christ has loved us. We ask this in Jesus' name.

**Amen.**

## Concluding Prayer

*All pray together*

**Lord Jesus Christ, you have taught us  
that what we do for the least of our siblings  
we do also for you.**

**Despite your example,  
we often falter in our attempts to follow you.**

**Yet you call us to continue in this dignifying life of humble service.**

**Strengthen us to be people of compassion,  
serving every living being,  
just as you lived: as the faithful servant of all.**

**We praise you for this saving work of love,  
poured out to redeem the world.**

**For you reign in power and mercy,  
now and for ever. Amen.**

## The Peace

Celebrant        The peace of Christ be with you always.

**People        And also with you.**

*The people greet one another with a sign of Christ's peace and are seated.*

## Rector's Welcome

## Offertory Anthem

*Tantum ergo*, Jessica French (b. 1991)

|                                    |                                     |
|------------------------------------|-------------------------------------|
| <i>Tantum ergo Sacramentum</i>     | Let us therefore, bowing low,       |
| <i>Veneremur cernui:</i>           | Venerate so great a Sacrament;      |
| <i>Et antiquum documentum</i>      | And let the old Law                 |
| <i>Novo cedat ritui:</i>           | Give way to the new rite;           |
| <i>Praestet fides supplementum</i> | Let faith afford assistance         |
| <i>Sensuum defectui.</i>           | To the deficiency of the senses.    |
| <br>                               |                                     |
| <i>Genitori, Genitoque</i>         | To the Begetter and the Begotten    |
| <i>Laus et jubilatio,</i>          | Let there be praise and jubilation, |
| <i>Salus, honor, virtus quoque</i> | Salvation and honor,                |
| <i>Sit et benedictio:</i>          | And power and blessing;             |
| <i>Procedenti ab utroque</i>       | And to the One proceeding from both |
| <i>Compar sit laudation.</i>       | Let there be equal praise.          |

~ Attributed to Thomas Aquinas (1225-1274)



Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. ———

Heav'n and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless'd is the one — who comes in the name of the Lord. ———

Ho - san - na in the high - est, ho - san - na in the high - est.

*The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.*

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

Agnus Dei *sung by all*

*Chant*

The musical score for Agnus Dei consists of four staves of music. The first staff is for the Cantor, with the lyrics: "Lamb of God, you take a - way the sins of the world:". The second staff is for All, with the lyrics: "have mer - cy on us. Lamb of God, you take a - way the". The third staff is for the Cantor, with the lyrics: "sins of the world: have mer - cy on us. Lamb of God,". The fourth staff is for All, with the lyrics: "you take a - way the sins of the world: grant us peace.".

## Invitation to Communion

The Table is ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites you to meet God here.

*All are welcome to receive Communion at St. Paul's. Ushers will invite you forward by rows to approach the rail, where you may stand or kneel to receive Communion. If you would like Communion brought to your seat, please let an usher know.*

*Gluten-free wafers are available upon request. In addition to the consecrated bread, wine in the chalice is available to those who wish to receive it. Please drink directly from the cup, guiding it to your mouth, and do not intinct (dip) the bread. Feel free to return to your seat if you do not wish to sip from the cup.*

*To indicate a prayer of blessing is preferred, please cross your arms over your chest as the communion minister comes to you. However you choose to share in this sacred meal, we pray God's love strengthens you in your spiritual journey this Holy Week.*

*All remain seated to sing*

Communion Hymn 439

“What wondrous love is this,” *Wondrous Love*

*All stand*

Postcommunion Prayer

Let us pray.

**God our Maker, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.**

## The Stripping of the Altar

*All join in solemn witness to the stripping of the altar as the choir sings*

*Even when He is silent*

Kim André Arnesen (b. 1980)

*I believe in the sun, even when it's not shining.*

*I believe in love, even when I feel it not.*

*I believe in God, even when He is silent.*

*Peace I leave with you*

Amy Beach (1867-1944)

*Peace I leave with you, my peace I give unto you.*

*Not as the world giveth give I unto you.*

*Let not your heart be troubled.*

~ John 14:27

## Closing Prayer

God our Father, your Son Jesus Christ was obedient to the end and drank the cup prepared for him: may we who share his table watch with him through the night of suffering and be faithful. **Amen.**

*All depart in prayerful silence.*

## Ministers of Worship

*Thank you to all those whose ministry enlivened our worship today!*

Altar Guild: Tish Busselle, Denora Smith  
Communion Bread: Beth Beisecker, Kathy Martin  
Ushers: Tish Busselle, David Long  
Acolyte: Lucy Kendall  
Lectors: Beth Beisecker, Joan Cleary, Allie Herndon, Pehr Luedtke  
Cup Bearers: Bill Phillips, Jocelyn A. Sideco  
Musicians: Choir of St. Paul's

Jocelyn A. Sideco, MTS, Pastoral Associate *Assistant*  
Dr. Susan Jane Matthews, Director of Music *Organist and Choir Director*  
The Rev. Nick W. Roosevelt, Priest Associate *Celebrant*  
The Rev. Sarah C. Stewart, Rector *Preacher*

## Good Friday and Easter Services

Good Friday Prayers at the Cross | Fri., April 3 | 7:30pm  
Great Vigil of Easter | Sat., April 4 | 7:30pm | Skillings Garden & Church  
Easter Day Choral Eucharist | Sun., April 5 | 9am & 11:15am

## St. Paul's Vestry

Senior Warden: Suzanne Aubry; Junior Warden: Ron Goerss  
Clerk: Cyndy Bodenlos; Treasurer: Tish Busselle  
Vestry Members: Amy Akers, Joan Cleary, Jim Drummey,  
Cheryl Graczewski, Steve Group, Diane Leonard, Viliami Mila, Kirk Pessner, Margi Power,  
Gordon Readey, and The Rev. Sarah C. Stewart

---

Copyright Acknowledgments. Reprinted under OneLicense.net #A-706347 and a Rite Song reprint license for congregational use.

---



St. Paul's Episcopal Church • 415 El Camino Real, Burlingame • 650.348.4811 • [www.stpaulsburlingame.org](http://www.stpaulsburlingame.org)