



**HOLY EUCHARIST**  
Pride Sunday  
June 14, 2026 • 10:00am

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*Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.*

*Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.*

*All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!*

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Prelude

*Andante Sostenuto (Symphony 9), Charles-Marie Widor (1844-1937)*  
*Chase Olson, organist*

*All stand to sing*

Processional Hymn 686

"Come, thou fount of every blessing," *Nettleton*

Opening Acclamation

Celebrant Blessed be God: Creator, Savior, and Holy Spirit

**People And blessed be God's reign of love, now and for ever. Amen.**

Opening Collect

Celebrant Eternal God, you unfurled a rainbow in the sky as a sign of your promise to each and all of your beloved creatures:

**People Open the eyes of our hearts to relish every shade and stripe of humankind;**

Celebrant Deepen our strides toward love, Expand our vision of family,

**People And strengthen our feet in the uphill climb toward justice:**

Celebrant for you are the God of surpassing grace

**People and in your embrace our lives sing for joy.**

*All sing*  
Song of Praise

*Glory to you*, John Rutter (b. 1945)

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our for - bea'rs; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_\_\_\_\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and  
high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Keep, O Christ, your household the Church in your steadfast faith and love, that through your grace we may be enlivened by your truth with boldness, and minister your justice with joyful compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## The First Lesson

Genesis 18:1-15

### A Reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and

he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined your ear to me whenever I called upon you.

How shall I repay God \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of God.

I will fulfill my vows to God \*  
in the presence of all people.

Precious in your sight, O God, \*  
is the death of your servants.

O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon your holy Name.

I will fulfill my vows to you \*  
in the presence of all your people,

In the courts of God's house, \*  
in the midst of you, O Jerusalem.  
Alleluia!

## A Reading from the Letter of Paul to the Church in Rome

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does

not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*After the reading, the reader says*

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*All stand.*

Gospel Alleluia

*A Centennial Mass, Sarah MacDonald (b. 1968)*

*Choir sings Refrain.*



*Choir* Proclaim the good news, "The kingdom of God has come near."

*All sing Refrain.*

## The Holy Gospel

Matthew 9:35-10:8

**Reader** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and

Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of

the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*After the Gospel, the reader says*

Reader    The Gospel of the Lord.

People    **Praise to you, Lord Christ.**

*The people are seated.*

Sermon

The Rev. Jocelyn A. Sideco

*All stand.*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

As God's people in this place, let us turn to the one who is with us always and to the end.

For the world...grant courage and wisdom to all who influence, make, interpret and enforce laws, use them for the flourishing of queer/LGBTQ+ and all peoples; renew humankind in Your image and likeness.

*All sing*



For the church...in thanksgiving for the times, seasons, and places where we have witnessed to the blessed diversity and loving-kindness of God; in lament of our actions taken out of fear, malice and prejudice and those harms perpetrated against the most marginal of God's children.

*All sing*



For those orphans and widows, for those who are ostracized and oppressed, for youth who are queer and questioning, for all those who are cut off from equitable, sensitive and gender-affirming care. We pray for those throughout the world who are suffering, including John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Lynn Harman, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom. For all who are living with HIV/AIDS and those who support them. Rain Your mercy and healing power upon them and all in need.

*All sing*



For all who have died: Joven Fernández, Gavin Tsui, and Carlos Utleg. We remember iconic leaders in the movement for human rights, especially those whose queer/LGBTQ+ identities remain hidden in history: Marsha P. Johnson, Sylvia Rivera, Matthew Shepard, Harvey Milk, Bayard Rustin, Audrey Lorde, Pauli Murray, Taja Gabrielle de Jesus, Heklina, Mama Jose Sarria, for all our ancestors who have guided our journeys of faith, ushering in new eras when human dignity is met with care, kindness, and justice. Bring them and all the departed into the grace of eternal life with You.



*Celebrant concludes*

O God, Your name is veiled in mystery, yet You made us and call us by name. Draw us more deeply into Your divine life, and make us signs of Your justice, kindness, and humility. For You alone are holy, one God, now and forever. **Amen.**

## Prayers of Confession and Absolution

*The Deacon says*

Beloved in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to Christ's table. Let us confess our sins, confident in God's forgiveness.

*Silence may be kept. Minister and People say*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant says*

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

Celebrant The Peace of Christ be with you always.  
People **And also with you.**

*The people may greet one another with a sign of God's peace and then are seated.*

## Announcements

## Offertory Anthem

*A Prayer of St. Richard of Chichester, L. J. White*

*O holy Jesus, most merciful redeemer, friend and brother,  
may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen.*

*All stand to sing*

## Presentation Hymn 321

*“My God, thy table now is set,” Rockingham*

## The Great Thanksgiving

*Anglican Church of Canada – Supplementary Eucharistic Prayer 2 (S-2)*

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, with some words followed by a blank line for a pause or breath. The notation includes various note values (quarter, eighth, and half notes) and rests. The first staff is for the Celebrant, and the second is for the People. The third and fourth staves are for the Celebrant and People respectively. The lyrics are as follows:

*Celebrant*  
The \_\_\_\_ Lord be \_\_\_\_ with \_\_\_\_ you. *People*  
And \_\_\_\_ al - so with you.

*Celebrant*  
Lift \_\_\_\_ up your \_\_\_\_ hearts. \_\_\_\_ *People*  
We lift \_\_\_\_ them to \_\_\_\_ the Lord. \_\_\_\_

*Celebrant*  
Let us give thanks \_\_\_\_ to the Lord \_\_\_\_ our God.

*People*  
It is right \_\_\_\_ to give God thanks and praise. \_\_\_\_

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first. Therefore we raise our voices with angels and archangels, forever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, hea - ven and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless'd is the one who comes in the name of the  
Lord. Ho - san - na in the high - est.

*The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death.**

**Rising you restored our life.**

**Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honor and glory are yours, O Source of all life, now and for ever.

The Lord's Prayer

That we may live on earth as in heaven, we now pray

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

Invitation to Communion

*The Celebrant lifts the bread and wine saying,*

The Table is ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites us to meet God here.

*All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

*All stand to say*

Postcommunion Prayer

*Common Worship*

*Let us pray.*

**Gracious God, lover of all, in this sacrament we are one family in Christ your Son, one in the sharing of his body and blood and one in the communion of his Spirit: help us to grow in love for one another and come to the full maturity of the Body of Christ. We make our prayer through your Son our Savior. Amen.**

Blessing

Beloved, may God the Creator, who made you in God's multi-faceted image, uphold you. May God the Christ, who transgressed boundaries for the sake of love, liberate you. May God the Holy Spirit, who draws all of us together, inspire you. You are God's and you are loved. And the blessing of God—Creator, Savior, and Holy Spirit—be with you this day and always. **Amen.**

*All sing stanzas 1, 3, 5*

Hymn 541

*“Come, labor on,” Ora Labora*

Dismissal

Let us go forth rejoicing in the power of the Spirit! Alleluia, alleluia!

**Thanks be to God. Alleluia, alleluia.**

Postlude

*Praeludium in C*, BuxWV 137, Dieterich Buxtehude (1637-1707)

*Chase Olson, organist*



