



HOLY EUCHARIST
Twelfth Sunday after Pentecost
August 16, 2026 • 10:00 a.m.

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in the coming week.

Prelude

Air (Suite for Organ), Florence Price (1877–1953)

All stand to sing

Processional Hymn 529

"In Christ there is no East or West," McKee

Opening Acclamation

Celebrant Blessed be God: Creator, Savior, and Holy Spirit.

People And blessed be God's reign of love, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing
Song of Praise

Glory to you, John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson

Genesis 45:1–15

A Reading from the Book of Genesis

Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent

me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

After the reading, the reader says

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

All stand.

Hymn

The Dark Times, Alexandra Blakely
Words from *Spruch* by Bertolt Brecht (1898–1956)

Cantor sings. All are invited to join in repeats.

*A canon may be sung beginning at *.*

Will there be sin - ging still in the dark times? _

Yes, there will still be sin - ging, Yes, there will still be sin - ging,

Yes, there will still be sin - ging, a - bout the dark times.

The people are seated.

The Second Lesson

Romans 11:1–2a, 29–32

A Reading from the Letter of Paul to the Church in Rome

I ask, then, has God rejected his people?
By no means! I myself am an Israelite, a
descendant of Abraham, a member of the
tribe of Benjamin. God has not rejected his
people whom he foreknew.

For the gifts and the calling of God are
irrevocable. Just as you were once disobedient
to God but have now received mercy because
of their disobedience, so they have now been
disobedient in order that, by the mercy shown
to you, they too may now receive mercy. For
God has imprisoned all in disobedience so
that he may be merciful to all.

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand.

Gospel Alleluia

A Centennial Mass, Sarah MacDonald

Organ *All sing*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Choir Woman, great is your faith! Let it be done for you as you wish.

All sing Alleluias following organ introduction.

The Holy Gospel

Matthew 15:21–28

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

After the Gospel, the reader says

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

The Sermon

The Rev. Nick W. Roosevelt

All stand.

The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son he is worshiped and glorified.
Who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Book of Common Prayer, Form IV, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for The Church in Wales in the Anglican prayer cycle, and for St. Mary the Virgin, San Francisco in the Diocesan prayer cycle.
Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for Cyndy Bodenlos, the Brabec Family, Sally C., Diane & Peter Carey, Rodney Gehrke, LaDeana H., Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Katy Pessner, and Ramon.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **hear our prayer.**

The Celebrant concludes

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers of Confession and Absolution

The Deacon or Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

Celebrant The people of Christ be always with you.

People And also with you.

The people may greet one another with a sign of God's peace and then are seated.

Offertory Anthem

*O the stone that the builders rejected
Became the cornerstone of a whole new world.*

*A grain of wheat may be knocked to the ground
And suffer through the winter's cold
Only to rise right up again
And bear its seed a thousandfold.*

*Never shall our journey fail;
A little child shall lead the way
Whose eyes are filled with a shining light,
To whom the night is bright as day.*

*The love that rolls the stone away
Gives us life that we may sing
“Grave, where is thy victory?
Death, o death, where is thy sting?”*

All stand to sing

Presentation Hymn 469

“There’s a wideness in God’s mercy,” *St. Helena*

The Great Thanksgiving

Eucharistic Prayer A, *The Book of Common Prayer*, p. 361

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It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing

Sanctus

A Centennial Mass, Sarah MacDonald

Organ *Choir*

All *Ho - ly, Ho - ly, Ho - ly Lord,*

f *Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might,*

Organ

All *Hea-ven and earth are full of your glo-ry, full of your glo-ry, Ho - san-na in the*

high - est. Ho - san - na, Ho - san - na in the high - est.

Organ

All *mp Bless - ed is the One who comes in the Name of the Lord,*

mf *Bless - ed is the One who comes in the Name of the Lord,*

f *Ho - san - na in the high - est. Ho -*

san - na, Ho - san - na in the high - - - est.

The Celebrant continues the Eucharistic Prayer as the people join in sacramental witness, speaking to the mystery of God's saving grace.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

Fraction Anthem

A Centennial Mass, Sarah MacDonald

Organ *All sing*

mp Al - le - lu - ia, Al - le - lu - ia, Christ, our Pass - o - ver is sac - ri - ficed for us:

mf There - fore let us keep the Feast. *mp* Al - le - lu - ia, Al - le - lu - ya.

Invitation to Communion

*All are welcome to receive Communion. Gluten-free wafers are available upon request.
Please participate as you feel most comfortable, by receiving 1) a prayer of blessing;
2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

Communion Solo

Sung in Latin

Venite gentes, Chiara Cozzolani (1602– c. 1677)

Robert Crowe, countertenor

*Venite gentes, properate populi,
currite ad Agni nuptias.
Ecce sacrum convivium
in quo Salvator sumitur;
æterni Patris Filius
vinum hic bibitur,
germinans virgines.
Esurientes edite panem angelicum.
Nihil est dulcius,
nihil suavius,
nihil jocundius.
Sitientes bibite calicem Domini,
divinum sanguinem.
O quam amabilis,
quam delectabilis
hic potus est.*

*Hoc bibe poculum si immundus es;
cælorum puritas hic potus est.
Hunc panem comede si pauper es;
cæli thesaurus hic panis est.
Hac esca pascere si tristis es;
mundi lætitia hæc mensa est.
Hunc cibum comede si cæcus es;
æternæ gloriæ splendor hic est.
Cælestes epulas gusta famelicus
si venit mors;
vita mortalium, vera immortalitas
hic cibus est.
Alleluia.*

Come, you nations, hurry, you peoples,
run to the Lamb's wedding.
Behold the sacred banquet
in which the Savior is consumed;
the Son of the everlasting Father
is here drunk as the wine
that makes the maidens flourish.
You who hunger, eat the bread of angels.
Nothing is sweeter,
nothing more delightful,
nothing more pleasing.
You who thirst, drink the Lord's goblet,
God's blood.
Oh how lovely,
how delightful
is this drink!

Drink this cup if you are unclean;
this drink is the purity of the heavens.
Eat this bread if you are poor;
this bread is the treasury of heaven.
Feed on this nourishment if you are sad;
this table is the world's gladness.
Eat this food if you are blind;
this is the brightness of the everlasting glory.
Enjoy heavenly dishes when you are famished
if death comes;
the life of mortals, the true immortality
is this food.
Alleluia.

All stand to say

The Postcommunion Prayer

The Book of Common Prayer, p. 365

**Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart; through Christ our Lord. Amen.**

All are seated.

A Liturgy for a Conclusion of a Call

Celebrant

Jocelyn, we, the people of St. Paul's Episcopal Church, give thanks for your ministry in this place...*(the rector offers words of reflection here).*

People of God at St. Paul's, do you recognize and honor that Jocelyn's season of serving among us as pastoral associate and deacon today draws to a conclusion?

People

We do, and we give thanks to God for our ministry together.

Celebrant

Jocelyn, do you recognize and accept the completion of your ministry with St. Paul's?

Jocelyn

I do, and I give thanks to God for our ministry together.

Celebrant

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock.

You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service.

We give you thanks for the ministry of Jocelyn Austria Sideco among the people of God in this place and for the ministries to which you call every one of us.

You watch over our going out and our coming in: bless this time of endings and beginnings.

You surround your people in every time and place: keep us close in your Spirit of love.

Celebrant

You accompany your people in times of joy and times of trial: prosper all that has been done to your glory in this time together; heal and forgive all that has fallen short of your will for us.

Help Jocelyn and her family and all of us to live with courage and gladness in the future you give to us. As they have been a blessing to us, so now send us each forth to be a blessing to others; through Jesus Christ, our Savior and Lord. **Amen.**

Choral Blessing

Irish Blessing, Joanna Forbes L'Estrange & Alexander L'Estrange

*May the road rise to meet you, May the wind be always at your back.
May the sun shine warm upon your face, The rain fall soft upon your fields,
And until we meet again, May God hold you in the palm of his hand.*

All stand.

The Dismissal

Deacon Let us go forth, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

The people remain standing until the procession departs.

Postlude

Festal March, Florence Price



Today, Aug 16 | Opportunities to Connect

Celebrating Deacon Jocelyn | 8am & 10am Services and 11:30am Brunch Potluck

Today is Jocelyn's final Sunday at St. Paul's. Following the service, we invite everyone to join us in offering our blessings and celebrating with a potluck brunch in honor of her joyful, generous spirit and faithful ministry among us. As she continues her preparation for the priesthood, Jocelyn begins a new role as Chaplain at St. Andrew's Episcopal School in Saratoga this week, helping form young people in faith.

Concert: Margaret & Florence | 4pm

All are invited to a concert of piano, organ and vocal music by two trailblazing Black women composers of early 20th- century America. Susan Jane Matthews will be joined by rising star soloists Dmitri Nezvin and Anna Malhotra in an 80-minute program: Margaret Bonds *Spiritual Suite*; Florence Price *Sympathy, My soul's been anchored; Suite & Finale for organ; Cotton Dance, Sonata in e minor*. Free-will donation. Reception follows.

Summer Choir | Sundays, August through September 6

Experience the choir on Sundays this summer: Join the 9am rehearsal in the choir stalls and sing at the 10am Holy Eucharist. Email Susan Jane Matthews to receive scores. Mid-week rehearsals begin after Labor Day.

Children's Ministry News | PrayGrounds available | Children's Chapel returns in September!

Our NEW motto for our PrayGrounds: Kid-led, parent-supervised, staff-resourced space available in August. Save-the-date for NEW Children's Chapel experiences beginning September 13th! Interested in volunteering to serve as a greeter? Simply email our office at info@stpaulsburlingame.org.

Summer Sound Bath | Tuesday, August 25 | 7pm | Foote Hall

Seeking calm, mental clarity, and spiritual connection? This sound bath experience offers a soothing evening to reset. Sign up online at <https://www.meditationmagnified.com/new-events> or use this QR code. Don't forget to use code SPAUG26 for 100% off registration cost.



Throwback Sunday | Sunday, August 30

Vintage Eucharistic Prayers & Historical Moments | 10am | Church

Vintage prayers and glimpses into our history sweep us into St. Paul's life in decades past. Whether you're new to St. Paul's or have been here for generations, there's a place for you in this vibrant community!

"The Ministry Scoop" Ice Cream Social & Ministries Fair | 11:30am | Foote Hall

Celebrate life at St Paul's with sprinkles, scavenger hunt, and sign-up opportunities for all ages. Find the real "scoop" and earn your prize! Our Vestry hosts and ministry leaders can't wait to see you there!

Annual Welcome Back Party | Sunday, September 13 | 11:15am | Nursery School Playground

Savor the start of a new year of friendships, making memories, and shared spirit that connect us to St. Paul's 100-year history and inspire a new season of ministry together. St. Paul's Centennial Committee is planning a not-to-be missed lunch and gathering after church. Contact Bill Phillips to indicate your interest in being involved and come be part of this nourishing day of fun and fellowship!

Be a Progressive Dinner Host | Saturday, October 10

Open your home and help us celebrate! We're looking for parishioners to host a small group of about eight people for dinner and dessert on October 10 as part of this special evening of connection and hospitality, commemorating the 100th anniversary of the laying of the sanctuary cornerstone. Don't like to cook? No problem! If you have the space to host, we can pair you with someone who'd be happy to partner with you on the meal. Interested in hosting? Contact Anne Casscells at acasscells@gmail.com.

For upcoming St. Paul's events, you can also visit: <https://www.stpaulsburlingame.org/events>

Community Life & Ministry Leaders

Worship Services and Church Activities

Sunday, Aug 16

- Holy Eucharist: 8am, 10am
- Coffee Hour, 8:45am, Brewer
- Summer Choir Rehearsal, 9am, Church
- Potluck Brunch for Deacon Jocelyn, 11:30am, Foote
- Sa Paula Tonga Leader Meeting: 12pm, Higbie
- Concert: Margaret & Florence, 4pm, Church
- Reception, 5:30pm, Brewer

Tuesday, Aug 18

- The Circle Board Meeting, 10am, Higbie

Wednesday, Aug 19

- Al Anon Group, 12pm, Higbie
- RSCM Time, 4pm, Choir Room

Thursday, Aug 20

- Tai Chi Class, 9am & 10:15am, Foote
- Safety Team Meeting, 5:30pm, Higbie
- Music Committee Meeting, 7:00pm, Choir Room
- Men's AA Group, 8pm, Brewer

Saturday, Aug 22

- AA Meeting, 6:30pm, Higbie

Sunday, Aug 23

- Holy Eucharist: 8am, 10am, 1pm (in Tongan language)
- Coffee Hour, 8:45am, Brewer
- Summer Choir Rehearsal, 9am, Church
- Hospitality-Tea & Coffee, 11:15am, Skillings
- Tongan Congregation Lunch, 2:30pm, Brewer

St. Paul's Vestry

Senior Warden: Suzanne Aubry

Junior Warden: Ron Goerss

Vestry Members: Amy Akers, Joan Cleary, Jim Drummey, Ron Goerss, Cheryl Graczewski, Steve Group, Diane Leonard, Vilami Mila, Kirk Pessner, Margi Power, Gordon Readey, & The Rev. Sarah C. Stewart

Clerk: Cyndy Bodenlos

Treasurer: Tish Busselle

Clergy and Staff

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Priest Associate: The Rev. Nick W. Roosevelt

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Pastoral Associate: The Rev. Jocelyn A. Sideco

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Bookkeeper: Rebecca Judd, finance@stpaulsburlingame.org

Sexton: Rosalva Gomez, rgomez@stpaulsburlingame.org

Serving this Week at St. Paul's

Thank you to all those whose ministry enlivens our worship today.

Deacon: The Rev. Jocelyn A. Sideco

Celebrant: The Rev. Sarah C. Stewart

Preacher: The Rev. Nick W. Roosevelt

Choir Director & Organist: Dr. Susan Jane Matthews

Altar Guild: Penny Edwards, Cisca Hansen

Communion Bread: Cisca Hansen

8am service

Greeter: Donna McCartney

Lector & Intercessor: Donna McCartney

Cup Bearer: The Rev. Jocelyn A. Sideco

Coffee: Donna McCartney

10am service

Greeters: Anne & Richard Morse

Ushers: Ron Goerss, Vilami Mila, Dean Scholl,

Andrea Vander Lugt

Lectors: Greg Koomey, Winslow Dimitrov, Lincoln Elliott & Sa'ane Mila, Anna Malhotra & Ruby Kendall

Musicians: Summer Choir

Cup Bearer: Barbara Howing

Childcare: Angela Crosatto

Hospitality-tea & Coffee: Jocelyn's farewell celebration

A/V: Drew Reyes-Schroeder

Acolytes: Lucy Kendall, William Mila, Will Vander Lugt, and Winslow Dimitrov

Special Thanksgivings

We give thanks for the **birthdays** of Cate Warden, Rommel Yema, and Denora Smith, and the **anniversaries** of Suzanne & Bill Sullivan, and Jim & Tish Busselle.

For Peace and Repose

We remember all who have died in the military violence around the world and in violent conflicts at home and abroad.

Special Prayer Requests

Please contact the office to add people to the prayer list for 4 weeks.

For Janet Bock, Cyndy Bodenlos, The Brabec Family, Diane & Peter Carey, Sally C., Tristan Dugas, Rodney Gehrke, LaDeanna H., Sarah H., Michael Kimball, Matt Leum, Sonny Liu, Becky Loewy, Carolyn Mulliken, Katy Pessner, Kirk Pessner, Ramon, and Craig Tam; and for all who have been impacted by gun violence, natural disaster, and war, including the People of Afghanistan, Gaza, Greece, Iran, Israel, Lebanon, Libya, Morocco, Russia, Sudan, Syria, Turkey, Ukraine, Venezuela, & the United States.

Parish Prayer Calendar

Mon.	Aug 17	Gordon & Alex Readey & Family
Tues.	Aug 18	Lisa Rehman & Serina Beuparlant
Wed.	Aug 19	Drew Reyes-Schroeder & Monika Hakala
Thurs.	Aug 20	Rob & Carrie Rice
Fri.	Aug 21	Rue Richey & David Long & Family
Sat.	Aug 22	Chris & Siggy Roesch
Sun.	Aug 23	Joan Rosas