



HOLY EUCHARIST
The Day of Pentecost
May 24, 2026 • 10:00am

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you on this birthday of the Church!

Prelude *Choral varié sur le theme du "Veni Creator," Maurice Duruflé (1902-1986)*

All stand to sing

Processional Hymn 225 "Hail thee, festival day!" *Salve festa dies*

Opening Acclamation

Celebrant Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria *sung in Tongan by the choir*

*Kololia, Penisimani Latu
The Book of Common Prayer, p. 356*

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right discernment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

A Reading from the Acts of the Apostles

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Psalm 104:25-29, 31, 34-35, 37b

Refrain, George Herbert & Ralph Vaughan Williams
Anglican Chant, Sarah MacDonald (b. 1968)

Cantor sings **REFRAIN**. *All sing* **REFRAIN**. *Choir sings verses*.



Come, my Way, my Truth, my Life.

- 25 O Holy One, how manifold are your works! in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number,
creatures both small and great.
- 27 There move the ships, and there is that Leviathan,
which you have made for the sport of it.
- 28 All of them look to you to give them their food in due season.

All sing **REFRAIN**.



Come, my Joy, my Love, my Heart.

- 29 You give it to them; they gather it;
you open your hand, and they are fill'd with good things.
- 31 You send forth your Spirit, and they are created; and so you renew the face of the earth.
- 34 I will sing to God as long as I live:
I will praise my God while I have my being.
- 35 May these words of mine please God; I will rejoice in the Holy One. Hallelujah.

All sing **REFRAIN**.



Come, my Light, my Feast, my Strength.

A reading from the First Letter of Paul to the Church in Corinth

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to

another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

After the reading, the reader says

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

All stand.

Gospel Alleluia.

Jeffrey Rickard

Cantor sings REFRAIN. All sing REFRAIN.



Cantor For in the one Spirit we were all baptized into one body, and we were all made to drink of one Spirit. *All sing REFRAIN.*

The Holy Gospel

John 7:37-39

read in Spanish

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the

scripture has said, "Out of the believer's heart shall flow rivers of living water." Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

After the Gospel, the reader says

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

The people are seated.

Sermon

The Rev. Nick W. Roosevelt

All stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

Who with the Father and the Son is worshiped and glorified.

Who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Hear Our Prayer: Prayers of the People for the Revised Common Lectionary

On this day we give thanks for the power of the Holy Spirit that moves through our lives and leads us further along the way of Christ. Hear and answer the prayers of your people spoken and sung in many diverse languages.

Read in French

Grant us a spirit of reverence for your glory and bless your church, that it may always follow you into the world without fear to share your Good News. Lord in your mercy,

*Choir sings in English.
All repeat.*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

Read in Swahili

Implant the spirit of justice in our hearts and in the hearts of all who hold authority over others in this world, that we may all strive for a more perfect human society. Lord in your mercy,

*Choir sings in Dutch.
All repeat.*

Hoor ons Je-zus, hoor ons Je - zus; Hoor ons Je-zus, hoor ons ge - bed.

Read in Taiwanese

Grant us a spirit of commitment that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation. Lord in your mercy,

*Choir sings in Bulgarian.
All repeat.*

I - su-se chu - y, I - su - se chu-y; Chu-y mo - lit - vi - te.

Read in Bulgarian

Grow in us a spirit of wisdom that we might be effective stewards of your creation, ensuring the abundance and diversity of the natural world for generations to come. Lord in your mercy,

*Choir sings
in Mandarin.
All repeat.*

Chiu jhu Ye-su ting wo dao gao; Chiu jhu ting wo men dao gao.

The musical score consists of two staves, treble and bass clef, in a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Read in Spanish

May the spirit of merciful generosity be ours to embolden and encourage us to respond to the needs of our neighbors and to build a community where every person has the opportunity to thrive. Lord in your mercy,

*Choir sings
in German.
All repeat.*

Hör uns Je-sus, Hör uns Je - sus; Hör uns Je-sus, hör un-ser Ge - bet.

The musical score consists of two staves, treble and bass clef, in a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Read in Tagalog

Send your healing spirit to all who suffer or are in distress. We especially pray for John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Lynn Harman, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom. Extend your spirit of forgiveness and love to all who have died, including Dick Cadigan, Joven Fernández, Gavin Tsui, and Carlos Utleg, that they and we rise again in your new kingdom. Lord in your mercy,

*Choir sings in
English.
All repeat.*

Hear us Je-sus, hear us Je - sus; Hear us Je-sus, hear our pray'r.

The musical score consists of two staves, treble and bass clef, in a key signature of three sharps (F#, C#, G#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff.

Glorious, loving, and creating God; you have never abandoned us and have always enlightened the path out of our misunderstanding. Hear and respond to our prayers. May your Holy Spirit blow mightily in our lives. **Amen.**

The Peace

The Celebrant says to the people,

Celebrant The Peace of Christ be always with you.

People And also with you.

The people greet each other with a sign of God's peace and then are seated.

Announcements

Offertory Anthem

Veni, Sancte Spiritus, Morten Lauridsen (b. 1943)

<i>Veni, Sancte Spiritus, Et emitte coelitus Lucis tuae radium. Veni, pater pauperum, Veni, dator munerum, Veni, lumen cordium.</i>	Come, Holy Spirit, Send forth from heaven The ray of thy light. Come, Father of the poor, Come, giver of gifts, Come, light of hearts.
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<i>Consolator optime, Dulcis hospes animae, Dulce refrigerium. In labore requies, In aestu temperies, In fletu solatium.</i>	Thou best of Consolers, Sweet guest of the soul, Sweet refreshment. In labor, thou art rest, In heat, the tempering, In grief, the consolation.
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<i>O lux beatissima, Reple cordis intima Tuorum fidelium. Sine tuo numine, Nihil est in homine, Nihil est innoxium.</i>	O Light most blessed, Fill the inmost heart Of all thy faithful. Without your grace, There is nothing in us, Nothing that is not harmful.
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<i>Lava quod est sordidum, Riga quod est aridum, Sana quod est saucium. Flecte quod est rigidum, Fove quod est frigidum, Rege quod est devium.</i>	Cleanse what is sordid, Moisten what is arid, Heal what is hurt. Flex what is rigid, Fire what is frigid, Correct what goes astray.
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<i>Da tuis fidelibus, In te confidentibus, Sacrum septenarium Da virtutis meritum, Da salutis exitum, Da perenne gaudium.</i>	Grant to thy faithful, Those trusting in thee, Thy sacred seven-fold gifts. Grant the reward of virtue, Grant the deliverance of salvation, Grant everlasting joy.
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All stand to sing

Presentation Hymn 516

“Come down, O Love divine,” *Down Ampney*



mp
Ho-ly, ho - ly, ho - ly Lord, Ho-ly, ho - ly, ho - ly Lord,

6 *cresc.* *mf*
God of pow-er and might, hea-ven and earth are full of your glo - ry. Ho-

9 *f* *mf* *f*
san - na, ho-san - na in the high-est, ho - san - na, ho - san - na in the

13 *mp*
high-est. Blessed is the one who comes in the name of the Lord,

16 *p* *mf* *f*
Blessed is the one who comes in the name of the Lord, ho - san - na, ho-

20 *mf* *f*
san - na in the high-est, ho - san - na, ho-san - na in the high - est.

The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Most Holy God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us and all your saints into the joy of your eternal Reign.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray in the language of our hearts,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

Fraction Anthem

Christ our Passover, Jeffrey Rickard (b. 1942)

All sing

Al - le - lu - ia!

Christ our Pass - o - ver has been sac - ri-ficed for us;

There-fore let us keep the feast, Al - - le - lu - ia,

Al - - - le - lu - ia, Al - le - lu - ia!

Invitation to Communion

The Celebrant lifts the bread and wine saying,

The Table is ready. So come, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a long time; you who have tried to follow Jesus, and you who have failed. Come, because it is Christ who invites us to meet God here.

All are welcome to receive Communion. Gluten-free wafers are available upon request. Ushers will see that Communion is brought to you at your seat, should you request it.

Communion Anthems

*'A e kau sotia 'a Sisu
Sa Paula Tonga Choir*

*Litany to the Holy Spirit, Peter Hurford (1930-2019)
Choir of St. Paul's*

*In the hour of my distress When temptations me oppress,
And when I my sins confess, Sweet Spirit, comfort me! Comfort me!
When I lie within my bed, Sick in heart and sick in head,
And with doubts discomfited, Sweet Spirit, comfort me! Comfort me!
When the house doth sigh and weep, And the world is drown'd with sleep,
Yet mine eyes the watch to keep, Sweet Spirit, comfort me! Comfort me!*

~ Robert Herrick (1591-1674)

All stand to say

Postcommunion Prayer

Adapted from A New Zealand Prayer Book

**Alleluia! God of justice and compassion, you give us a work to do,
through your baptism of suffering and resurrection.
From you comes power to share with others the care we ourselves have received
so that we, and all who love your world, may live in harmony and trust.**

**Fill us with courage, hope, and joy,
as we embrace this sacred call to follow you,
nourished by the grace of this life we share
through the power of your Holy Spirit. Amen.**

Blessing

Common Worship

May the Spirit, who set the Church on fire upon the day of Pentecost, bring the world alive with the love of the risen Christ. And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

All stand to sing

Hymn 511

"Holy Spirit, ever living," Abbot's Leigh

Dismissal

Common Worship

Waiting expectantly for the promised Holy Spirit, let us go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia!

Postlude

Final from Choral varié sur le theme du "Veni Creator," Maurice Duruflé

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