



THE HOLY EUCHARIST
The Second Sunday after the Epiphany
January 18, 2026 • 10am

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books.

Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this sacred season.

Prelude

Impromptu, Opus 90, No. 3, Franz Schubert (1797-1828)

All stand to sing

Processional Hymn 529

"In Christ there is no East or West," McKee

Opening Acclamation

Celebrant Blessed be God: Creator, Savior, and Holy Spirit

People And blessed be God's reign of love now and forever. Amen.

The Gloria is found on the next page.

All sing
Gloria

Deutsche Messe, Franz Schubert

f
Glo - ry, glo - ry to

p *f*
God in the high-est, and peace to his peo-ple on earth. Lord God, hea-ven-ly King, al -

p
migh-ty God and Fa - ther. We wor-ship you, we give you thanks, we praise you for your

f *f*
glo - ry, we praise you for your glo - ry. Lord, Lord Je - sus Christ,

p *f*
on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the

p
sin of the world, have mer - cy on us, You are sea - ted at the right hand of the -

f *f*
Fa - ther, re - ceive our pray'r, re - ceive our pray'r. For you a -

p *f*
lone are the Ho-ly one, you a-lone are the Lord. You a-lone are the Most High,

p
Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of God the

f
Fa - ther. A - - - - men. A - - - - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated.

The First Lesson

Isaiah 49: 1-7

A reading from the Book of the Prophet Isaiah

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God."
And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,

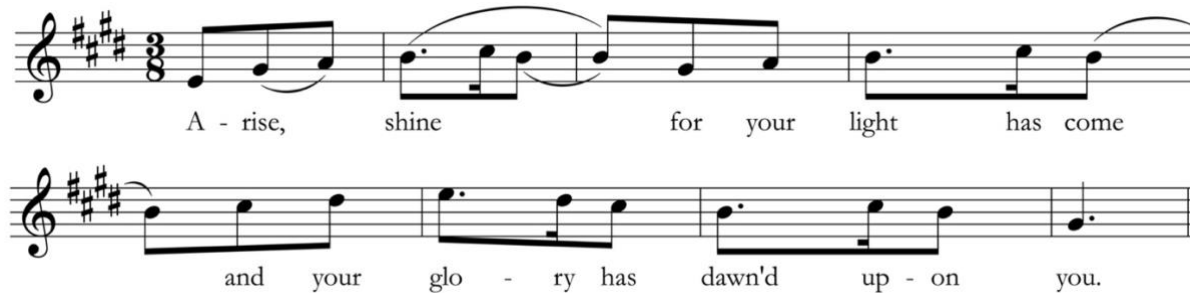
for I am honored in the sight of the Lord,
and my God has become my strength--
he says,
"It is too light a thing that you should be my
servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the
earth."
Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you."

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Cantor sings **REFRAIN**. *All sing* **REFRAIN**. *Choir sings verses.*



- 1 I waited patiently for you, O God; *
you stooped to me and heard my cry.
- 2 You lifted me out of the desolate pit, out of the mire and clay; *
you set my feet upon a high cliff and made my footing sure.

All sing **REFRAIN**.

- 3 You put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in you.
- 4 Happy are they who trust in you; *
they do not resort to evil spirits or turn to false gods.

All sing **REFRAIN**.

- 5 Great things are they that you have done, O God!
How great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.

All sing **REFRAIN**.

- 7 In sacrifice and offering you take no pleasure *
you have given me ears to hear you;
- 8 Burnt-offering and sin-offering you have not required,*
and so I said, "Behold, I come."

All sing **REFRAIN**.

A Reading from the first letter of Paul to the Church in Corinth

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been

given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.

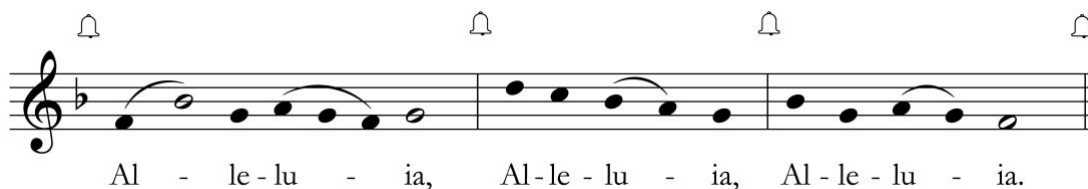
People Thanks be to God.

All stand.

Alleluia Verse

Chant, based on the *O Antiphons*

Cantor sings ALLELUIA. All sing ALLELUIA.



Cantor Here is the Lamb of God who takes away the sin of the world.

All sing ALLELUIA.

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."
 The next day John again was standing with two of his disciples, and as he watched Jesus walk

by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

After the Gospel, the reader says

 The Gospel of the Lord.
People Praise to you, Lord Christ.

The people are seated.

Sermon

The Rev. Sarah C. Stewart

All stand with the Celebrant.

The Nicene Creed

**We believe in one God,
 the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Hear Our Prayer

God of strength and resoluteness, you have sought to make yourself known to us and to show us your loving care. Hear our collective hopes and prayers as we say, Lord in your mercy, hear our prayer.

Encourage the truth speakers and prophets of your church, that we might see the Christ in our midst. In the Anglican cycle of prayer we pray for Province de L'Eglise Anglicane Du Congo. We also pray for St. Peter's, Redwood City in the Diocese of California.

Lord in your mercy, **hear our prayer.**

Be with the leaders of our nation. Hold them accountable to their commitments to liberty, peace, and unity.

Lord in your mercy, **hear our prayer.**

Grant us the wisdom, strength, and perseverance to make difficult decisions for the welfare of creation.

Lord in your mercy, **hear our prayer.**

Heal those in pain or illness. Bring joy to the sorrowful, hope to the forlorn. Grant a path to your promise to all who have lost their way. We pray especially for Edward & Joan Anders, Virginia & Jack Corcoran, Isabella David, Rodney Gehrke, Chris Hopkins, Michael Kimball, and Jen Norman.

Lord in your mercy, **hear our prayer.**

Guide us as we seek to become icons of Christ and builders of the kingdom of God in all the places our lives take us.

Lord in your mercy, **hear our prayer.**

Bring peace to the dying and comfort to those who grieve. We pray for the repose of the soul of Joan Bodenlos. Grant us all a new life in your eternal presence.

Lord in your mercy, **hear our prayer.**

Your Son lived and died as one of us that we might know the surest path to the life we were created for. Let the light of his love shine in our lives, dispelling all darkness and leading us ever forward into your glory. **Amen.**

The Peace

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of Christ be with you always.

And also with you.

The people greet one another with a sign of Christ's peace and then are seated.

Announcements

Offertory Anthem

I believe this is Jesus
Spiritual, arr. Undine Smith Moore (1904-1989)

I believe this is Jesus; Come and see, oh, come and see.

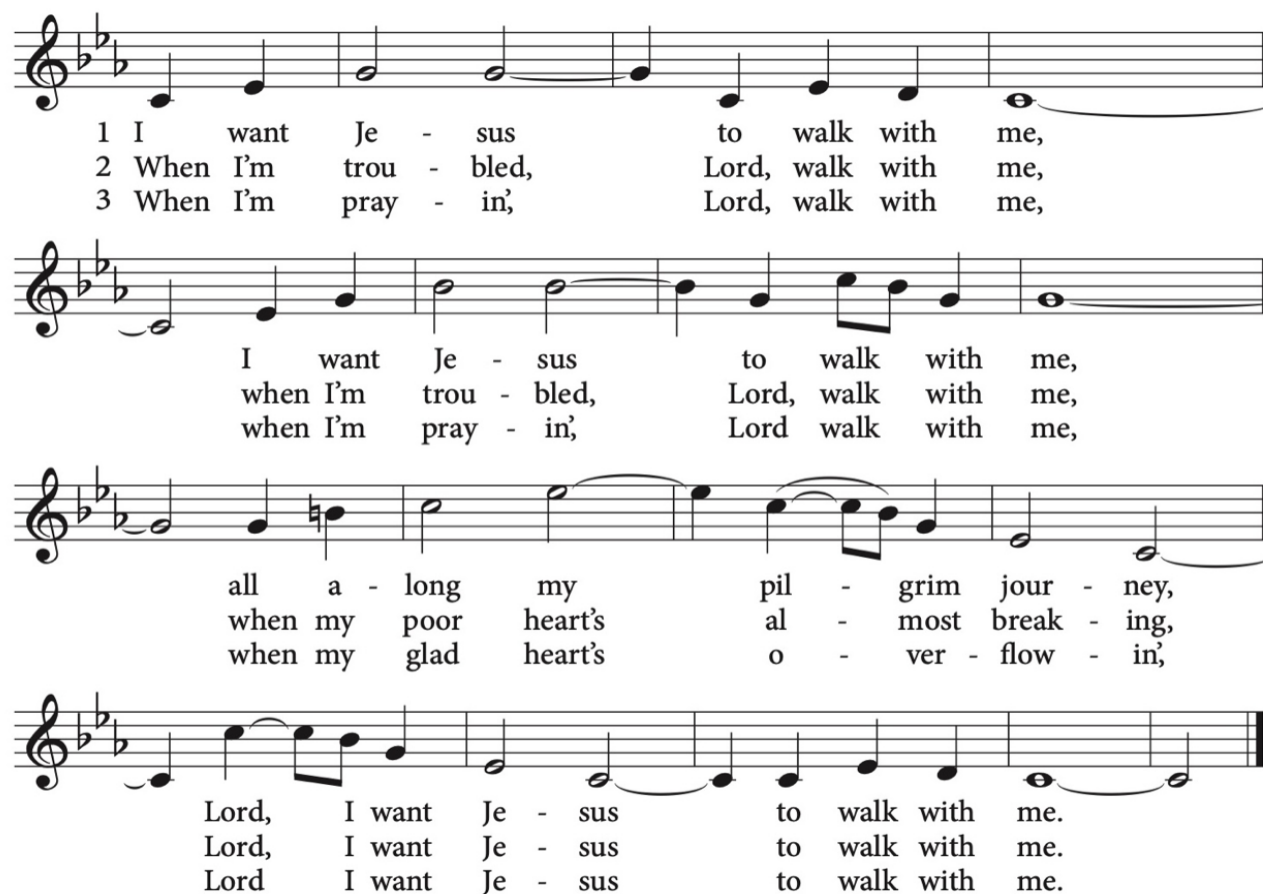
The light of God shines in his face, He offers all his pard'ning grace. Come and see, come and see.

Oh, I believe this is Jesus. Yes, Lord. Come and see, come and see.

All stand to sing

Presentation Hymn

"I want Jesus to walk with me," Spiritual



1 I want Je - sus to walk with me,
2 When I'm trou - bled, Lord, walk with me,
3 When I'm pray - in', Lord, walk with me,

I want Je - sus to walk with me,
when I'm trou - bled, Lord, walk with me,
when I'm pray - in', Lord, walk with me,

all a - long my pil - grim jour - ney,
when my poor heart's al - most break - ing,
when my glad heart's o - ver - flow - in',

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

The Great Thanksgiving

Eucharistic Prayer A
The Book of Common Prayer, p. 361

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry, Ho -
 san - na in the high - est. Ho - san - na
 in the high - est. Bless'd is the one who comes
 in the name of the Lord. Ho - san - na
 in the high - est. Ho - san - na in the high - est.

The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues with prayers of thanksgiving and concludes with this phrase of invitation to the Great Amen.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory are yours, Most Blessed One, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer *All are invited to sing*

Maurice Duruflé (1902-1986)

Our Fa - ther who art in heav'n, hal-low'd be — thy name. Thy king-dom come,

thy will be done on earth as it is — in — heav'n. Give us this day our

dai - ly — bread. And for - give us our tres-pas-ses, As we for - give those who tres-pass a-

gainst us. And lead us not in-to temp - ta - tion, But de-liv-er us from e - vil.

The Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

All are invited to sing

Agnus Dei

Deutsche Messe, Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation to Communion

The Celebrant lifts the bread and wine saying,

The table is ready so come. You who have much faith and you who would like to have more. You who have been here often and you who have not been for a long time. You who have tried to follow Jesus and you who have failed. Come, because it is Christ who invites us to meet God here.

All who are drawn to Christ are welcome to receive communion at St. Paul's. Please follow the usher's invitation to receive the bread (gluten free wafers available upon request) and wine at the altar rails. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Communion Anthem

Agnus Dei (from *Communion Service in F*), Florence Price (1887-1953)

*O Lamb of God that takest away the sins of the world have mercy upon us.
O Lamb of God that takest away the sins of the world grant us thy peace.*

Postcommunion Prayer

All stand as the Celebrant invites,

Let us pray.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing

May the loving presence of the Living Lord be revealed in you now and always. And the blessing of the Eternal One, Creator and Sustainer, risen and ascended Savior, and Spirit who sanctifies in Christ's love, be with you evermore. **Amen.**

All sing

Hymn 599

“Lift ev’ry voice and sing”

Words: James Weldon Johnson; Music: J. Rosamond Johnson

Dismissal

Go in peace to love and serve the Lord. Alleluia, Alleluia.

Thanks be to God. Alleluia, Alleluia.

Postlude

Fantasy (Suite for Organ), Florence Price (1887-1953)

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