



HOLY EUCHARIST
Fifth Sunday after Pentecost
June 28, 2026 • 10:00am

Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.

Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.

All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!

Prelude

Arietta, Samuel Coleridge-Taylor (1875-1912)

All stand to sing

Processional Hymn 518

"Christ is made the sure foundation," *Westminster Abbey*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All sing
Song of Praise

Glory to you, John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

The First Lesson

Genesis 22:1-14

A Reading from the Book of Genesis.

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a

burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

How long, O God?
will you forget me for ever? *
how long will you hide your face from me?
How long shall I have perplexity in my mind,
and grief in my heart, day after day, *
how long shall my enemy triumph over me?
Look upon me and answer me, O God, my God; *
give light to my eyes, lest I sleep in death;
Lest my enemies say they have prevailed over me," *
and my foes rejoice that I have fallen.
But I put my trust in your mercy; *
my heart is joyful because of your saving help.
I will sing to the Holy One, who has dealt with me richly; *
I will praise the Name of God Most High.

The Second Lesson

Romans 6:12-23

A Reading from the Letter of Paul to the Church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of

teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

After the reading, the reader says

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

All stand.

Gospel Alleluia

A Centennial Mass, Sarah MacDonald

Choir sings Refrain.



Choir Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me.

All sing Refrain.

The Holy Gospel

Matthew 10:40-42

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes

a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

After the Gospel, the Deacon says

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The people are seated.

The Sermon

The Rev. Nick W. Roosevelt

All stand.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Let us pray for the Church and for the world singing:

Refrain. *Sung by all.*



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for The Anglican Church in Southern Africa in the Anglican prayer cycle, and for Ohlhoff House, a ministry of the diocese which offers Addiction Recovery programs in San Francisco; and Clausen House, a diocesan ministry that provides housing, wellness programs, and advocacy for developmentally disabled adults in Oakland in the Diocesan prayer cycle. **Refrain.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. **Refrain.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. **Refrain.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. **Refrain.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom. **Refrain.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **Refrain.**

The Celebrant concludes

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Prayers of Confession and Absolution

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People say

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Celebrant, stands and says

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

Celebrant The peace of Christ be always with you.

People And also with you.

The people may greet one another with a sign of God's peace and then are seated.

Announcements

Offertory Anthem

Lord of all hopefulness, Paul Halley (b. 1952)

*Lord of all hopefulness, Lord of all joy, Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day.*

*Lord of all gentleness, Lord of all calm, Whose voice is contentment, whose presence is balm,
Be there at our sleeping and give us, we pray, Your peace in our hearts, Lord, at the end of the day.*

*Lord of all hopefulness, Lord of all joy, Whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray, Your bliss in our hearts, Lord, at the break of the day. Amen.*

~ Jan Struther (1901-1953)

It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing
Sanctus

Calvin Hampton (1938-1984)

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless'd is the one who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.

...Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

Invitation to Communion

All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.

Communion Solo *sung in French*

Cantique, Nadia Boulanger (1887-1979)

*À toute âme qui pleure,
à tout péché qui passe,
J'ouvre au sein des étoiles
mes mains pleines de grâces.*

To all weeping souls
to all sin to pass
I open in the midst of the stars
my hands full of grace.

*Il n'est péché qui vive
quand l'amour a parlé;
Il n'est d'âme qui meure
quand l'amour a pleuré.*

No sin lives
where love speaks;
No soul dies
where love weeps.

*Et si l'amour s'égare
aux sentiers d'ici-bas,
Ses larmes me retrouvent
et ne s'égarent pas.*

And if love gets lost
on the paths of the earth,
Its tears will find me
and not go astray.

All stand to say

The Postcommunion Prayer

The Book of Common Prayer, p. 365

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

All sing

Hymn 655

“O Jesus, I have promised,” *Nyland*

The Dismissal

Let us go forth in the name of Christ.

Thanks be to God.

Postlude

Praeludium in D Major, BuxWV 139, Dieterich Buxtehude (1637-1707)

The people are seated after the procession through the postlude.

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