St. PAUL'S Episcopal Church BURLINGAME

**HOLY EUCHARIST**
Seventh Sunday after Pentecost
July 12, 2026 • 10:00am

*Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.*

*Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.*

*All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!*

Prelude — *Tierce en Taille,* Jean-Adam Guilain (1680-after 1739)

*All stand to sing*
Processional Hymn 48 — "O day of radiant gladness," *Es flog ein kleins Waldvögelein*

## Opening Acclamation

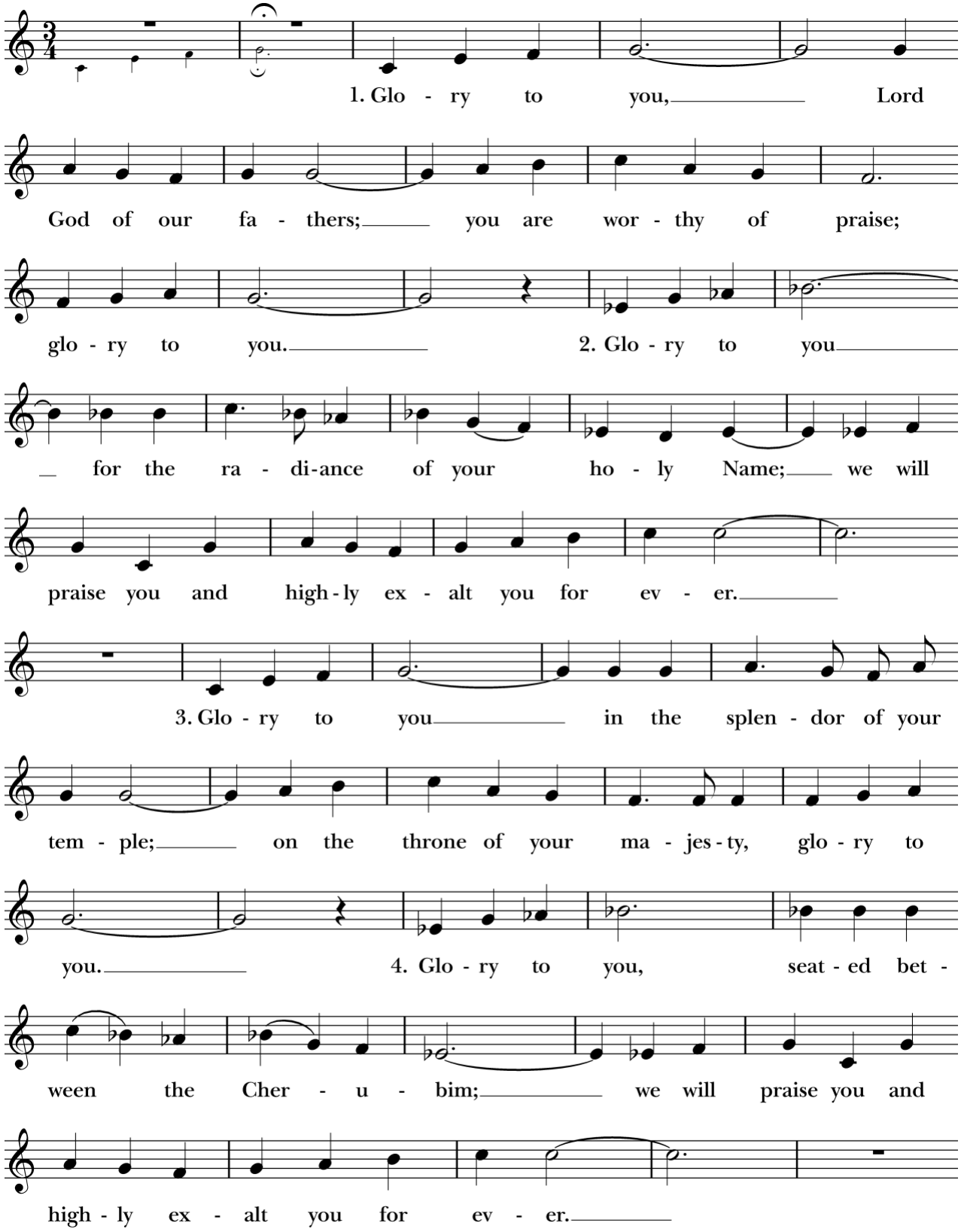
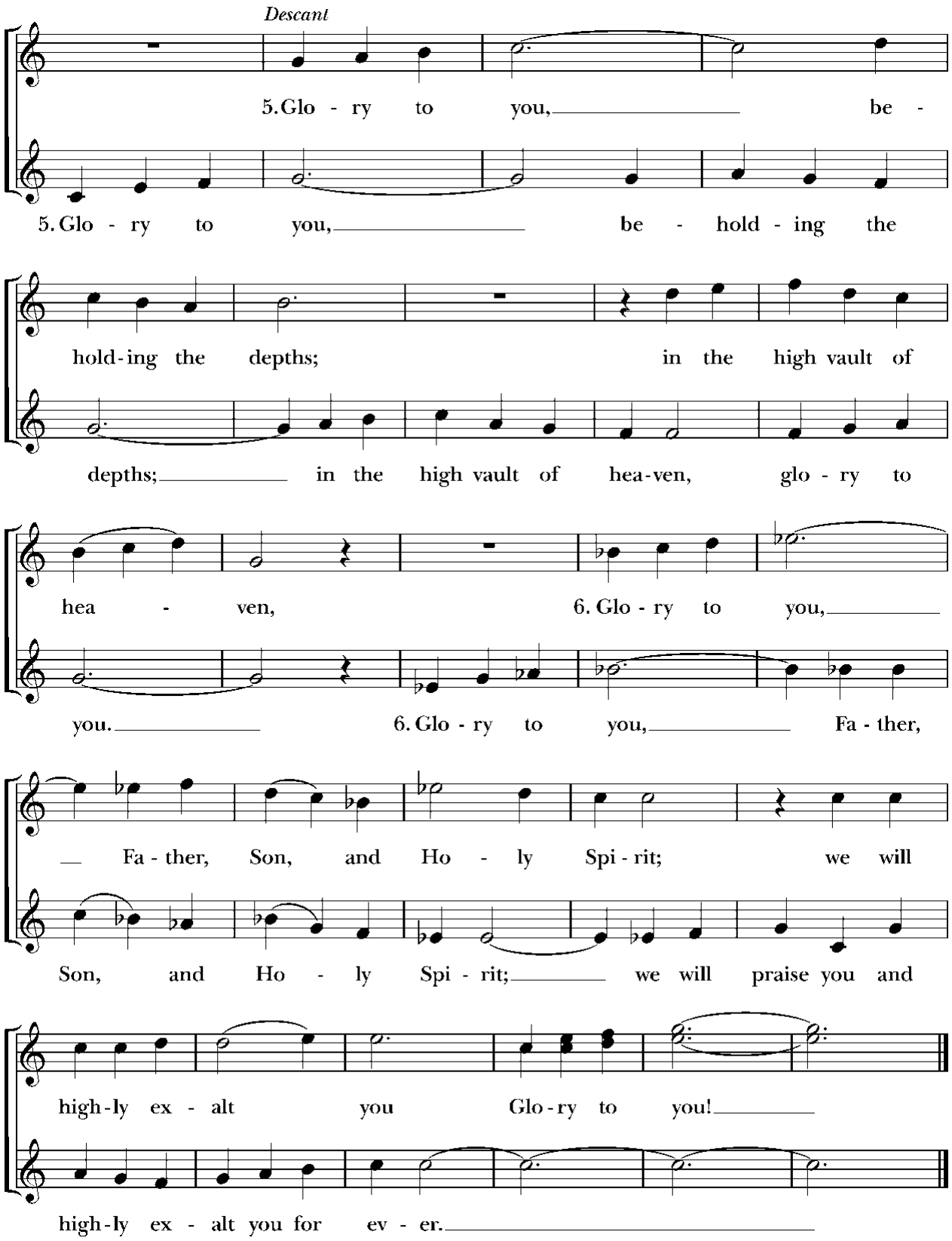
Celebrant Blessed be God: Father, Son, and Holy Spirit.
**People And blessed be God's kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

*All sing*

Song of Praise

*Glory to you,* John Rutter (b. 1945)

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

Celebrant The Lord be with you.
**People And also with you.**
Celebrant Let us pray.

Generous God, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

*The people are seated.*

## The First Lesson

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.
**People Thanks be to God.**

Psalm 119:105-112 *The Saint Helena Psalter*

**Your word is a lantern to my feet *
and a light upon my path.**

**I have sworn and am determined *
to keep your righteous judgments.**

**I am deeply troubled; *
preserve my life, O God, according to your word.**

**Accept, O God, the willing tribute of my lips, *
and teach me your judgments.**

**My life is always in my hand, *
yet I do not forget your law.**

**The wicked have set a trap for me, *
but I have not strayed from your commandments.**

**Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.**

**I have applied my heart to fulfill your statutes *
for ever and to the end.**

The Second Lesson Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

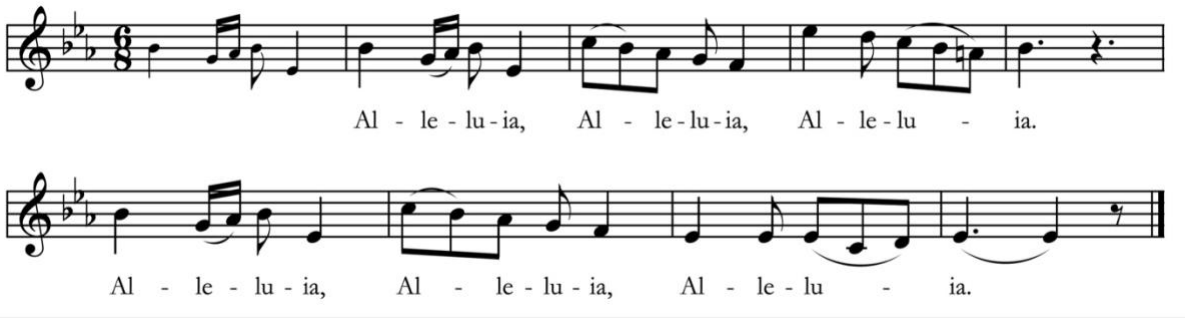
But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.
**People Thanks be to God.**

*All stand.*

Gospel Alleluia *A Centennial Mass,* Sarah MacDonald (b.1968)

*All sing Refrain.*

*Choir* To set the mind on the Spirit is life and peace.

*All sing Refrain.*

The Holy Gospel Matthew 13:1-9, 18-23

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
**People Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.

*After the Gospel, the Deacon says*

Reader The Gospel of the Lord.
**People Praise to you, Lord Christ.**

*The people are seated.*

The Sermon — The Rev. Jocelyn A. Sideco

*All stand.*

The Nicene Creed

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God, begotten, not made, of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**Who with the Father and the Son is worshiped and glorified.**
**Who has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of The People *The Book of Common Prayer,* Form IV, p. 388-389

Let us pray for the Church and for the world saying, Lord in your mercy, hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for Province of the Episcopal Church of Sudan in the Anglican prayer cycle, and for Episcopal Community Services, which provides essential services to individuals and families experiencing homelessness in San Francisco in the Diocesan prayer cycle.

Lord in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We offer prayers of thanksgiving for the safe arrival of our youngest community member, Jenna Marian Fauver, on Wednesday, June 24, and ask God to be especially near to the Stewart-Fauver family as they grow in grace together in this season.

Lord in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom.

Lord in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord in your mercy, **hear our prayer.**

*The Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

## Prayers of Confession and Absolution

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will,**
**and walk in your ways,**
**to the glory of your Name. Amen.**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

## The Peace

*All stand. The Celebrant says to the people*

Celebrant The peace of Christ be always with you.
**People** **And also with you.**

*The people may greet one another with a sign of God's peace and then are seated.*

## Announcements

## Offertory Solo

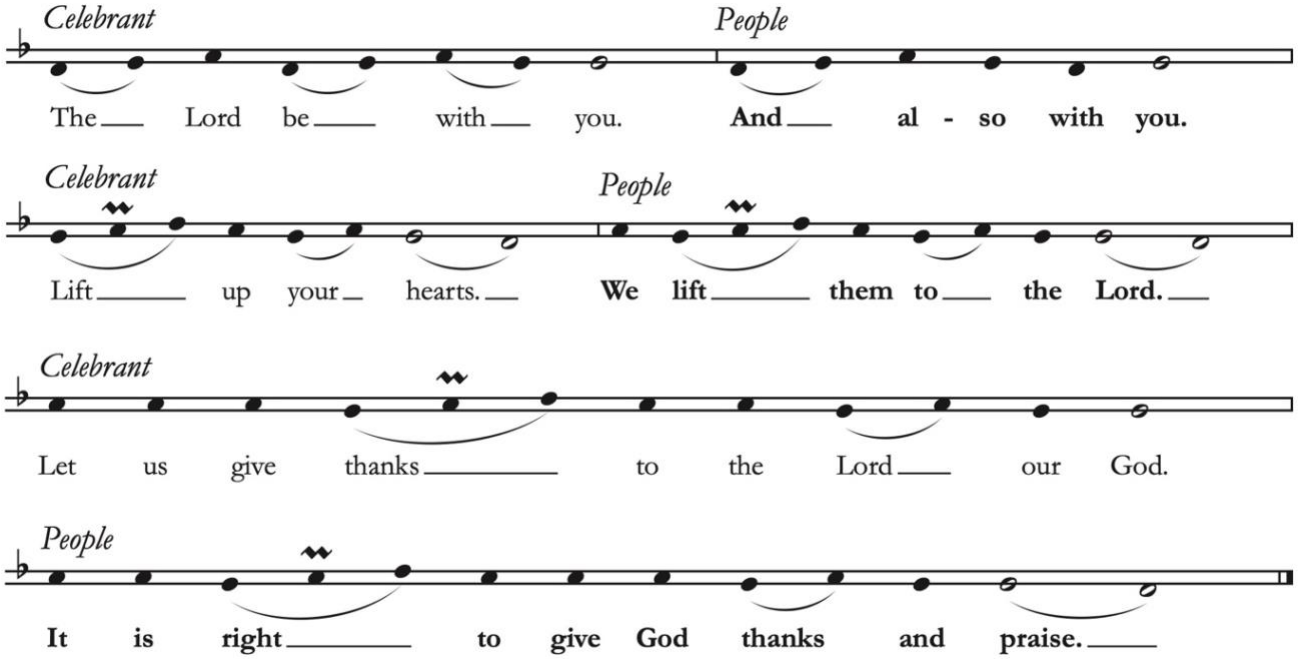
*Nulla in mundo pax sincera,* RV630, Antonio Vivaldi (1678-1741)

| | |
|---|---|
| *Nulla in mundo pax sincera* | In this world there is no honest peace |
| *sine felle; pura et vera,* | free from bitterness. It lies in You, |
| *dulcis Jesu, est in te.* | sweet Jesus, pure and true. |
| *Inter poenas et tormenta* | Amid pains and torments |
| *vivit anima contenta* | lives the soul, happy only |
| *casti amoris sola spe.* | with hope of chaste love. |

*All stand to sing stanzas 1, 2 & 5*

Presentation Hymn 593 "Lord, make us servants of your peace," *Dickinson College*

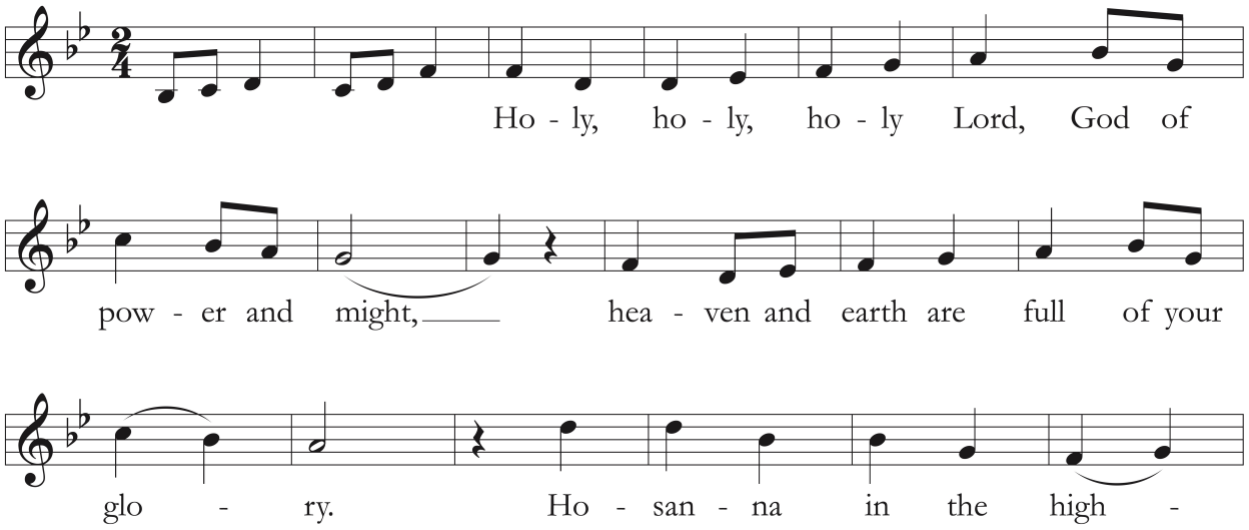
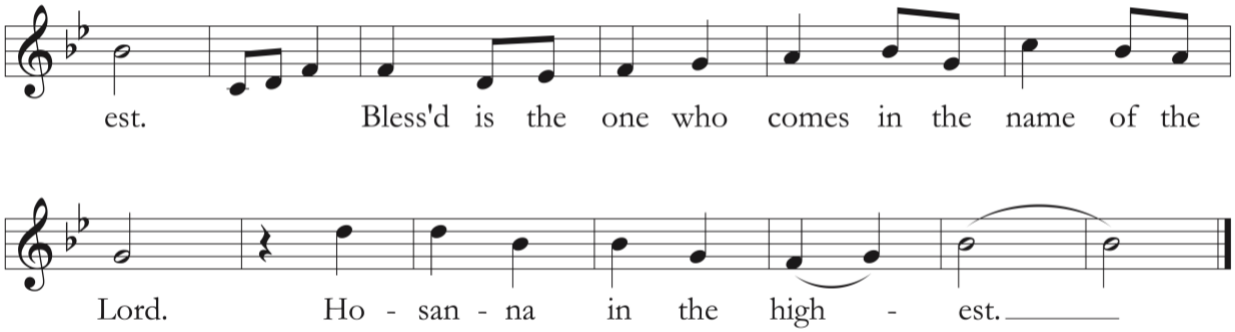
The Great Thanksgiving Eucharistic Prayer A, *The Book of Common Prayer,* p. 361




It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

Sanctus Calvin Hampton (1938-1984)



*The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ and consecrating the bread and wine for Holy Communion. The people join in sacramental witness, speaking to the mystery of God's saving grace.*

…Therefore we proclaim the mystery of faith:

**Christ has died.**
**Christ is risen.**
**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,**
**thy kingdom come, thy will be done, on earth as it is in heaven.**
**Give us this day our daily bread.**
**And forgive us our trespasses, as we forgive those who trespass against us.**
**And lead us not into temptation, but deliver us from evil.**
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

## Invitation to Communion

*All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

Communion Anthem — *Ave verum,* Gabriel Fauré (1845-1924)

| | |
|---|---|
| *Ave verum corpus natum de Maria Virgine;* | Hail, true Body, born of the Virgin Mary, |
| *Vere passum,* | Who has truly suffered, |
| *immolatum in cruce pro homine:* | was sacrificed on the cross for mortals, |
| *Cujus latus perforatum* | Whose side was pierced, |
| *fluxit aqua et sanguine:* | whence flowed water and blood: |
| *Esto nobis praegustatum* | Be for us a foretaste of heaven |
| *mortis in examine.* | during our final examining. |
| *O Jesu dulcis, O Jesu pie,* | O Jesu sweet, O Jesu pure, |
| *O Jesu, Fili Mariae.* | O Jesu, Son of Mary. |
| *Tu nobis miserere. Amen.* | Have mercy on us. Amen. |

*All stand to say*

The Postcommunion Prayer — *The Book of Common Prayer,* p. 365

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

*All sing*

Hymn 530 — "Spread, O spread, thou mighty word," *Gott sei Dank*

The Dismissal

Let us go forth in the name of Christ.
**Thanks be to God.**

Postlude — *Fugue in E Flat Major*, BWV 552b, J. S. Bach (1685-1750)

*The people are seated after the procession through the postlude.*

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