



**HOLY EUCHARIST**  
Eleventh Sunday after Pentecost  
August 9, 2026 • 10:00am

---

*Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.*

*Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.*

*All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!*

---

Prelude

*Prelude in a minor, BWV 543, Johann Sebastian Bach (1685-1750)*

*All stand to sing stanzas 1, 2, 5*

Processional Hymn 636

*"How firm a foundation," Foundation*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*All sing*  
Song of Praise

*Glory to you*, John Rutter (b. 1945)

1. Glo - ry to you, Lord

God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

— for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## The First Lesson

Genesis 32:22-31

### A Reading from the Book of Genesis

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us

go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him

out of the pit, and sold him to the Ishmaelites  
for twenty pieces of silver. And they took  
Joseph to Egypt.

*After the reading, the reader says*

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

Psalm 105:1-6 *sung by choir*

*A Centennial Mass (2026), Sarah MacDonald (b. 1968)*

*Choir sings Refrain. All sing Refrain.*

*Organ*



*All*



Built on faith, \_\_\_\_\_ and grow - ing in \_\_\_\_\_ joy.

- 1 We give you thanks, O God, and call upon your Name; \*  
We make known your deeds among the peoples.
- 2 We sing to you, we sing your praise, \*  
and speak of all your marvelous works.

*All sing Refrain.*

- 3 We glory in your holy Name; \*  
let the hearts of those who seek you rejoice.
- 4 We search for you and your strength; \*  
We continue to seek your face.

*All sing Refrain.*

- 5 We remember the marvels you have done, \*  
the wonders and the judgments of your mouth,
- 6 We, the offspring of Abraham, your servant, \*  
We, the children of Jacob the chosen ones.

*All sing Refrain.*

## A Reading from the Letter of Paul to the Church in Rome

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,

on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so

is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news.

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

*All stand.*

Gospel Alleluia

*A Centennial Mass, Sarah MacDonald (b. 1968)*

*Organ* *All sing*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

*Choir* Take heart, do not be afraid. Come.

*All sing Alleluias following the organ introduction.*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said,

"Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*After the Gospel, the reader says*

Reader The Gospel of the Lord.

**People Praise to you, Lord Christ.**

*The people are seated.*

The Sermon

The Rev. Jocelyn A. Sideco

*All stand.*

The Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of The People

*The Book of Common Prayer*, Form IV, p. 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for The Episcopal Church in the Anglican prayer cycle, and for Transfiguration, San Mateo and St. Clare's, Pleasanton in the Diocesan prayer cycle.

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for the Brabec Family, Cyndy Bodenlos, Diane and Peter Carey, Sally C., Rodney Gehrke, LaDeana H., Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, and Ramon.

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy, **hear our prayer.**

*The Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## Prayers of Confession and Absolution

*Silence may be kept after the invitation to confession, after which the Ministers and People say*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*All stand. The Celebrant says to the people*

Celebrant    The peace of Christ be always with you.

**People        And also with you.**

*The people may greet one another with a sign of God's peace and then are seated.*

## Announcements

### Offertory Anthem

*Jesu, Joy of Man's Desiring* (from Cantata 147), J. S. Bach (1685-1750)

*Jesu, joy of man's desiring,  
Holy wisdom, Love most bright,  
Drawn by Thee, our souls aspiring  
Soar to uncreated light.  
Word of God, our flesh that fashion'd  
With the fire of life impassion'd.  
Striving still to Truth unknown,  
Soaring, dying round Thy throne.*

~ Martin Janus, 1661; English paraphrase by Robert Bridges (1844-1930)

*All stand to sing*

Presentation Hymn

“All who hunger,” *Holy Manna*

1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.

Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

*People*

It is right \_\_\_\_\_ to give God thanks and praise. \_\_\_\_\_

The musical staff for 'People' is a single line with a treble clef. It contains a series of notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, a quarter note on B4, a quarter note on A4, a quarter note on G4, a quarter note on F4, a quarter note on E4, a quarter note on D4, and a half note on C4. There are three slurs: one under the first four notes (G4-A4-B4-C5), one under the next two notes (B4-A4), and one under the last three notes (G4-F4-E4). A wavy line is above the C5 note. The lyrics 'It is right \_\_\_\_\_ to give God thanks and praise. \_\_\_\_\_' are written below the staff, with blank lines for the words 'right' and 'praise'.

It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing  
Sanctus

A Centennial Mass, Sarah MacDonald

*Organ* *Choir*

*All* *f* Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might,

*Organ*

*All* Hea-ven and earth are full of your glo-ry, full of your glo-ry, Ho - san-na in the high - est. Ho - san - na, Ho - san - na in the high - est.

*Organ*

*All* *mp* Bless - ed is the One who comes in the Name of the Lord,

*mf* Bless - ed is the One who comes in the Name of the Lord,

*f* Ho - san - na in the high - est. Ho -

san - na, Ho - san - na in the high - - - est.

*The Celebrant continues the Eucharistic Prayer as the people join in sacramental witness, speaking to the mystery of God's saving grace.*

...Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

Fraction Anthem

*A Centennial Mass, Sarah MacDonald*

*Organ*      *All sing*

*mp* Al - le - lu-ia, Al - le-lu-ia, Christ, our Pass-o-ver is sac-ri-ficed for us:

*mf* There-fore let us keep the Feast. *mp* Al - le - lu-ia, Al - le-lu - ya.

Invitation to Communion

*All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

Communion Anthem

*Precious Lord, take my hand*, Thomas Dorsey (1899-1933)  
arr. Arnold Sevier

*Precious Lord, take my hand, lead me on, let me stand, I am tired, I am weak, I am worn;  
Through the storm, through the night, lead me on to the light. Take my hand, Lord, and lead me home.  
When my way grows drear, precious Lord, linger near, when my life is almost gone,  
At the river, Lord, I stand, guide my feet and hold my hand: Take my hand, Lord, and lead me home.*

*All stand to say*

The Postcommunion Prayer

*The Book of Common Prayer*, p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

*All sing*

Hymn 699

“Jesus, Lover of my soul,” *Aberystwyth*

The Dismissal

Let us go forth in the name of Christ.

**Thanks be to God.**

*The people are seated after the procession departs, through the postlude.*

Postlude

*Fugue in a minor, BWV 543*, Johann Sebastian Bach

