St. PAUL'S Episcopal Church BURLINGAME

**HOLY EUCHARIST**
Feast of Pauli Murray
July 5, 2026 • 10:00am

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*Welcome to St. Paul's! We are grateful for your presence in worship and look forward to welcoming you into this life we share through the love of Jesus Christ! Please don't forget to silence your devices as our worship service begins.*

*Families are welcome to sit anywhere they would like, including our dedicated children's area in the Chapel, which features self-directed activities and books. Restrooms are located in the Parish Hall on the Occidental Avenue side of the church campus. Our worship service is live-streamed on St. Paul's YouTube Channel, where we welcome online friends to pray with us.*

*All are warmly invited to participate in Holy Communion at St. Paul's. If you prefer not to receive the wine, simply cross your arms over your chest as the Eucharistic Minister greets you saying, "the Blood of Christ, the Cup of Salvation." Thank you for sharing the light of your presence with our community! May God's presence be very near to you in this holy season!*

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Prelude *Menuet (Homage to Maurice Ravel),* Angela Kraft Cross (b. 1958)

*All stand to sing*
Processional Hymn 717 "My country 'tis of thee," *America*

Opening Acclamation

Celebrant Hope is a song in a weary throat.
**People** **Let us tune our hearts to the God of freedom.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.

*All sing*

Song of Praise

*Glory to you,* John Rutter (b. 1945)

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

## The Collect of the Day

Celebrant The Lord be with you.
**People And also with you.**
Celebrant Let us pray.

Liberating God, we thank you for the steadfast courage of your servant Pauli Murray, who fought long and well: Unshackle us from the chains of prejudice and fear, that we may show forth the reconciling love and true freedom which you revealed in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

*The people are seated.*

## The First Lesson

Isaiah 55:10-13

For as the rain and the snow come down from heaven and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

*After the reading, the reader says*

Reader Hear what the Spirit is saying to God's people.
**People Thanks be to God.**

## Psalm 119:17-24

*The Saint Helena Psalter*

**Deal bountifully with your servant, *
that I may live and keep your word.**

**Open my eyes, that I may see *
the wonders of your law.**

**I am a stranger here on earth, *
Do not hide your commandments from me.**

**My soul is consumed at all times *
with longing for your judgments.**

**You have rebuked the insolent; *
cursed are they who stray from your commandments!**

**Turn from me shame and rebuke, *
for I have kept your decrees.**

**Even though rulers sit and plot against me, *
I will meditate on your statutes.**

**For your decrees are my delight, *
and they are my counselors.**

The Second Lesson Excerpts from *Dark Testament,* Pauli Murray (1910-1985)

Hope is a crushed stalk
Between clenched fingers.
Hope is a bird's wing
Broken by a stone.
Hope is a word in a tuneless ditty
A word whispered with the wind,
A dream of forty acres and a mule,
A cabin of one's own and a moment to rest,
A name and a place for one's children
And children's children at last.

Hope is a song in a weary throat.
Give me a song of hope
And a world where I can sing it.
Give me a song of faith
And a people to believe in it.
Give me a song of kindliness
And a country where I can live it.
Give me a song of hope and love
And a brown girl's heart to hear it.

Then let the dream linger on.
Let it be test of the nations,
Let it be the quest of all our days,
The fevered pounding of our blood,
The measure of our souls
That none shall rest in any land
And none return to dreamless sleep,
No heart be quieted, no tongue be stilled
Until the final man may stand in any place
And thrust his shoulders to the sky,
Friend and brother to every other man.

*After the reading, the reader says*

Reader Here ends the lesson.

*All stand.*

Gospel Alleluia *A Centennial Mass,* Sarah MacDonald (b. 1968)

*All sing Refrain.*

*Choir* The stone that the builders rejected has become the cornerstone.

*All sing Refrain.*

The Holy Gospel Mark 12:1-12

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
**People Glory to you, Lord Christ.**

Then he began to speak to them in parables. "A man planted a vineyard, put a fence around it, dug a pit for the wine press, and built a watch-tower; then he leased it to tenants and went to another country. When the season came, he sent a slave to the tenants to collect from them his share of the produce of the vineyard. But they seized him, and beat him, and sent him away empty-handed. And again he sent another slave to them; this one they beat over the head and insulted. Then he sent another, and that one they killed. And so it was with many others; some they beat, and others they killed. He had still one other, a beloved son. Finally he sent him to them, saying, "They will respect my son." But those tenants said to one another, "This is the heir; come, let us kill him, and the inheritance will be ours." So they seized him, killed him, and threw him out of the vineyard. What then will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others. Have you not read this scripture: "The stone that the builders rejected has become the cornerstone;* this was the Lord's doing, and it is amazing in our eyes??" When they realized that he had told this parable against them, they wanted to arrest him, but they feared the crowd. So they left him and went away.

*After the Gospel, the Deacon says*

Reader The Gospel of the Lord.
**People Praise to you, Lord Christ.**

*The people are seated.*

The Sermon The Rev. Nick W. Roosevelt

*All stand.*

The Nicene Creed

**We believe in one God,**
**the Father, the Almighty,**
**maker of heaven and earth,**
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**
**the only Son of God,**
**eternally begotten of the Father,**
**God from God, Light from Light,**
**true God from true God, begotten, not made, of one Being with the Father.**
**Through him all things were made.**
**For us and for our salvation he came down from heaven:**
**by the power of the Holy Spirit**
**he became incarnate from the Virgin Mary, and was made man.**

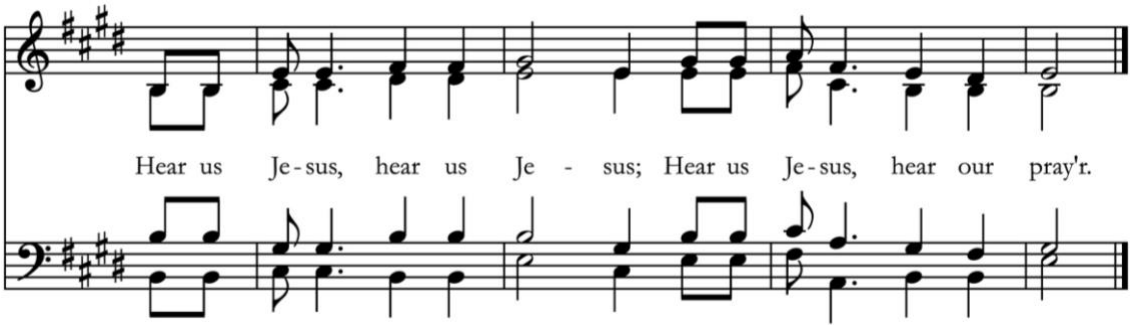
**For our sake he was crucified under Pontius Pilate;**
**he suffered death and was buried.**
**On the third day he rose again in accordance with the Scriptures;**
**he ascended into heaven and is seated at the right hand of the Father.**
**He will come again in glory to judge the living and the dead,**
**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**
**who proceeds from the Father and the Son.**
**Who with the Father and the Son is worshiped and glorified.**
**Who has spoken through the Prophets.**
**We believe in one holy catholic and apostolic Church.**
**We acknowledge one baptism for the forgiveness of sins.**
**We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of The People *The Book of Common Prayer,* Form IV, p. 388-389

Let us pray for the Church and for the world singing:

**Refrain.** *Sung by all.*

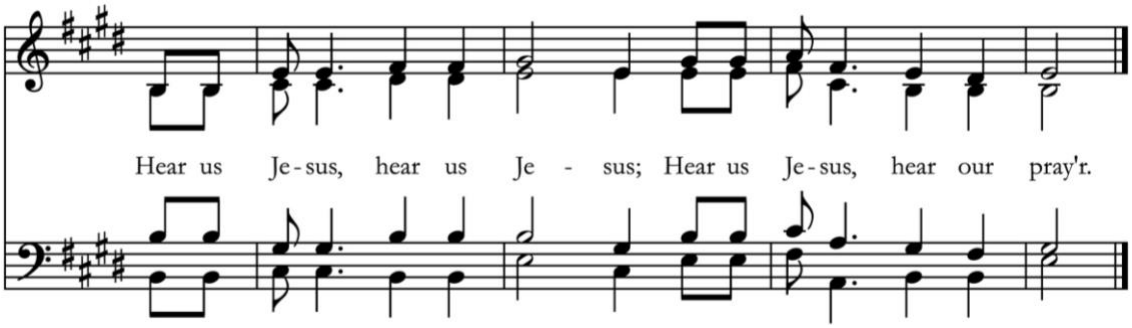



Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for The Anglican Church of South America in the Anglican prayer cycle, and for Bayview Mission, a specialized mission of the diocese providing needed services, food, and supplies to residents of the Bayview/Hunters Point neighborhoods in San Francisco, and Sojourn Chaplaincy at SF General Hospital offering comprehensive spiritual and emotional support in the Diocesan prayer cycle. **Refrain.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. **Refrain.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. **Refrain.**

**Refrain.** *Sung by all.*




Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. **Refrain.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We especially pray for John & Gitti Anderson, The Brabec Family, Diane and Peter Carey, Sally C., Renato Floresca, Rodney Gehrke, Michael Kimball, Matt Leum, Sonny Liu, Carolyn Mulliken, Jen Norman, Jim Prescott, Ricky Sanner, Craig Tam, and Carrie Vanden Boom. **Refrain.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. **Refrain.**

*The Celebrant concludes*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen**.

## Prayers of Confession and Absolution

*The Deacon says*

Let us confess our sins against God and our neighbor.

**Most merciful God,**
**we confess that we have sinned against you**
**in thought, word, and deed,**
**by what we have done,**
**and by what we have left undone.**
**We have not loved you with our whole heart;**
**we have not loved our neighbors as ourselves.**
**We are truly sorry and we humbly repent.**
**For the sake of your Son Jesus Christ,**
**have mercy on us and forgive us;**
**that we may delight in your will,**
**and walk in your ways,**
**to the glory of your Name. Amen.**

*The Celebrant, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

The Peace

*All stand. The Celebrant says to the people*

Celebrant The peace of Christ be always with you.
**People** **And also with you.**

*The people may greet one another with a sign of God's peace and then are seated.*

Announcements

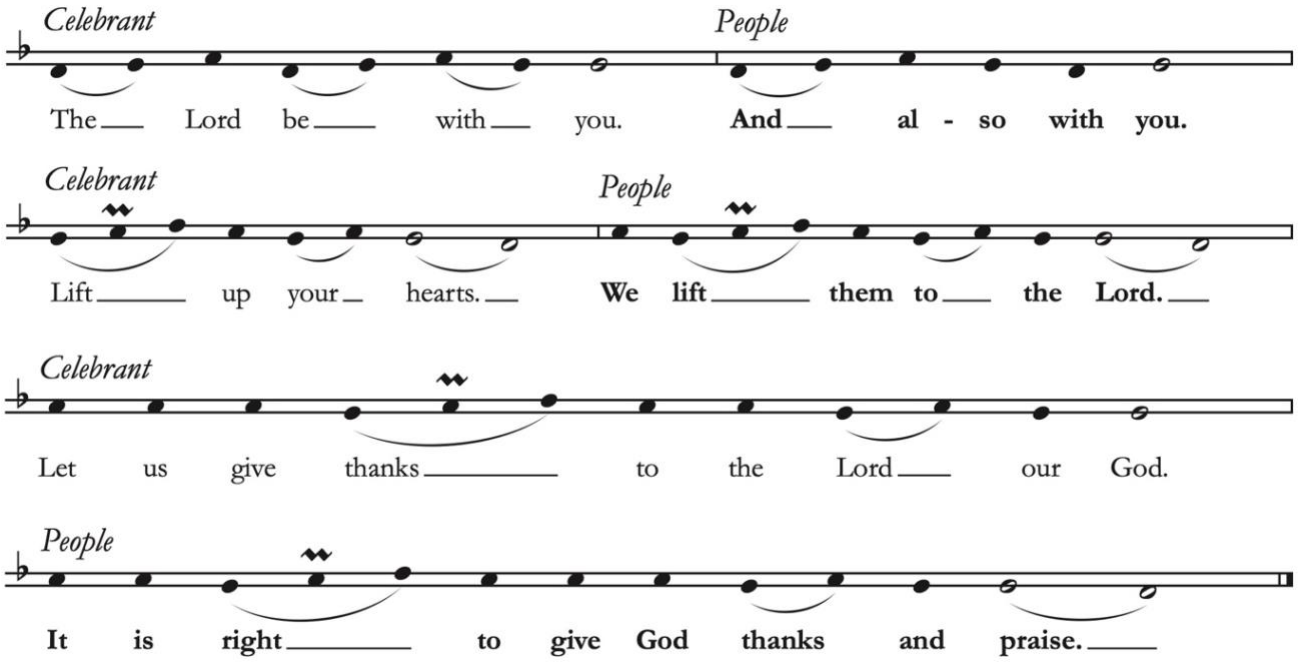
Offertory Anthem *Woke up this mornin',* Spiritual, arr. Rollo Dilworth (b. 1970)

*Woke up this mornin'. I woke up this morning' with my mind stayed on freedom. Hallelu.*
*I'm walkin' and talkin' with my mind stayed on freedom.*
*I'm singin' and shoutin' with my mind stayed on freedom. Hallelu.*

*All stand to sing*

Presentation Hymn 490 "I want to walk as a child of the light," *Houston*

The Great Thanksgiving Eucharistic Prayer A, *The Book of Common Prayer,* p. 361

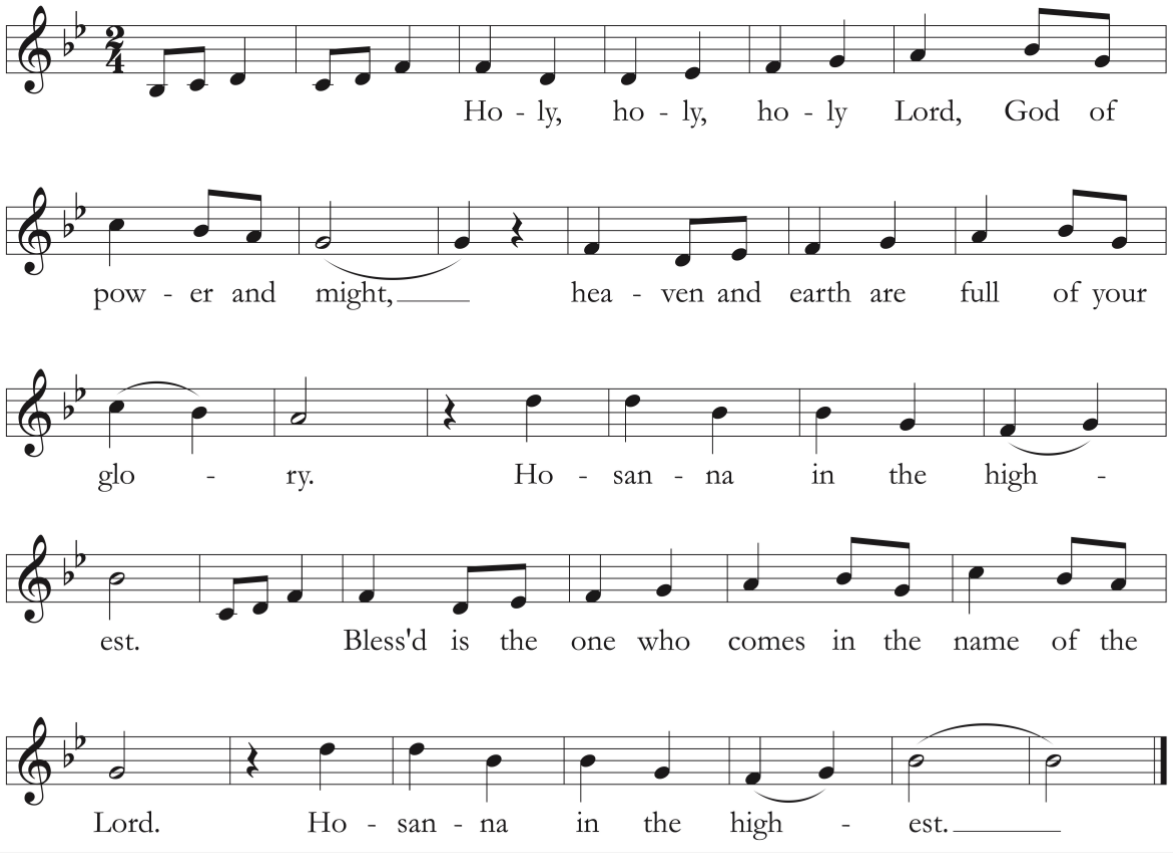



It is indeed right and good, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing*

Sanctus Calvin Hampton (1938-1984)




*The Celebrant continues the Eucharistic Prayer, giving thanks for God's work of redemption through Jesus Christ. The people join in sacramental witness, speaking to the mystery of God's saving grace.*

…Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's life, death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ, our Savior: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Breaking of the Bread

*The Celebrant breaks the Bread. A period of silence is kept.*

## Invitation to Communion

*All are welcome to receive Communion. Gluten-free wafers are available upon request. Please participate as you feel most comfortable, by receiving 1) a prayer of blessing; 2) consecrated bread or wine; 3) the bread and a blessing; 4) the bread and a sip from the chalice.*

Communion Solo — *Because,* Florence Price (1887-1953)

*Because I had loved so deeply,*
*Because I had loved so long,*
*God in His great compassion*
*Gave me the gift of song.*
*Because I have loved so vainly,*
*And sung with such faltering breath,*
*The Master in infinite mercy*
*Offers the boon of Death.*

~ Paul Laurence Dunbar (1872-1906)

*All stand to say*

The Postcommunion Prayer — *The Book of Common Prayer,* p. 365

Let us pray.

**Eternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

*All sing*

Hymn 599 — "Lift every voice," *Lift Every Voice*

## The Dismissal

Let us go forth in the name of Christ.
**Thanks be to God.**

Postlude — *Sonata 1: Allegro assai vivace,* Felix Mendelssohn (1809-1847)

*The people are seated after the procession through the postlude.*

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